SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 17 1997 8:00am

Secretary of State

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Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9500000179 (0)
1. Corporation Name

STAFF CONNXIONS, INC.

| District Dis | | | | | | |
|--|---|-----------------------------------|------------------|---|---|--|
| Principal Place of Business Mailing Address | | | | | | A STATE OF THE STA |
| 4041 HADLEY RD. 4041 HADLEY RD. SOUTH PLAINFIELD NJ 07080 SOUTH PLAINFIELD NJ 07080 | | | | | | |
| SOUTH PLAINFIELD NJ 0/080 | | SOUTH PLAINFIELD NJ 07080 | | | | DO NOT WRITE IN THIS SPACE |
| 1 | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report |
| | | | | | | 01/11/1995 05/01/1996 |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | 26 | | | | 22-2869222 Not Applicable |
| Suite, Apt. | #, e tc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 City & State | | 27 | | | | Fee Required |
| 23 | | City & State | | | 8. Election Campaign Financing \$5.00 May Ele Trust Fund Contribution Added to Fees | |
| Zip | Country | Zip | Country | | | R. This corporation owes or has paid the current year Intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes No |
| | 9, Name and Address of Current Registered Agent | | 1991 | 10. Name and Address of New Registered Agent | | |
| C T CORPORATION SYSTEM | | | | | Name | |
| 1200 SOUTH PINE ISLAND ROAD | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| | ANTATION FL 33324 | | 62 Street Aut | | DUBB! AL | duress (F.O. Box Number is Not Acceptable) |
| 1 | | | 83 | 3 | | |
| | | | 84 | 1 | City | 85 Zip Code |
| | | | | | Oity | FL Processing the second sec |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statu | les, the above | /e-I | named corporate | orporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered ag | | | ent | t signature re | equired when reinstating) DATE |
| 12. | PD OFFICERS AN | ID DIRECTORS DELETE | 13. 1.1 Title | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| NAME | EKLUND, GEORGE J | C. Detter | 1.2 NAME | | | Outside Disputer |
| STREET ADDRESS | 4041-F HADLEY RD. | | 1.3 STREE | | NODECC | |
| CITY-ST-ZIP | S PLAINFIELD NJ | | 1.4 Crty- | | | |
| TITLE | VSD | X-DELETE | 21 TITLE | | | Vice President/CFO Change Addition |
| NAME | KAPPAUF, DONALD W | | 22 NAME | | 1 - | Donald Kelly |
| STREET ADDRESS | 4644 P HADIEV DD | | | 2.3 STREET ADDRESS | | Donald Kelly 488 Fairmouxt Ave |
| CITY-ST-ZIP | S PLAINFIELD NJ | ELD NJ | | 2.4 CITY-ST-ZIP | | Chathan NT 07928 |
| TITLE | VID | X-DELETE | 3.1 TITLE | - | | Executive VP Change Addition |
| NAME | SKIPTUNIS, RAYMOND J | • | 3.2 NAME | | • | Donald W. Kappauf |
| STREET ADDRESS | 4041-F HADLEY RD. | | 3 3 STREE | 3 3 STREET ADDRESS | | 1044 Tullo Farm Rd. |
| CITY-ST-ZIP | 8 PLAINFIELD NJ | | 3.4. CITY- | ST- | -ZIP | Bridgewater, NJ 08807 |
| TITLE | CD | JELETE | 4.1 TITLE | | | Board Member |
| NAME | DEICKMANN, KARL | | 4. 2 NAME | Ē | 1 | William J. Marino |
| STREET ADDRESS | 4041-F HADLEY RD. | | 4.3 STREE | TA | DDRESS | 6 Cobblestone La. |
| CITY-ST-ZIP | 8 PLAINFIELD NJ | | 4.4 CITY- | ST - | - ZIP | Morris Twp., NJ 07960 |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Board Member Change X1 Addition |
| NAME | | | 5.2 NAME | | | Senator John H. Ewing |
| STREET ADDRESS | | | 5.3 STREE | | | 59 Minebrook Rd. |
| CITY-ST-ZIP | | DELET E | 5.4 CITY- | ST- | -ZIP | Bernardsville, NJ 07924 Change Addition |
| TITLE | | · Detrie | 6.1 TITLE | | | crange Addition |
| NAME CTREET ADDRESS | : | | 6.2 NAME | | ADDDECC | |
| STREET ADDRESS | | | 6.3 STREE | | | |
| 14. I do heret | by certify that the information supplies | ed with this filing does not qual | 6.4 CITY- | ە۱- em | option sta | ited in Section 119.07(3)(i), Florida Statutes. I further certify that the |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Ftorida Statutes. I further certify that the information indicated on this annual repert of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporition or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address. | | | | | | |
| appears in brown 12 or brown to it brigging, or on arrangement with an address. | | | | | | |