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C T CORPORMICA SYSTEM Requester's Manne 1311 Executive Center	Drive, ste. 200	1 (000001376271 -01/1179501070008
Address <u>Tallalvissee, Fl. 3230</u> City Stata Zip	1 (904) 656-8298 Phone	******70.00 `***** 70.00
сопропа	TION(S) NAME	
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(V.Foreign	( ) Dissolution/Withdr	awal () Mark mt
() Limited Pertnership () Reinstatement	( ) Annual Report ( ) Reservation	() Other () Change of R.A. () Fictitious Name
() Certified Copy	( ) Photo Coples	() CUS / G/S
( ) Call When Ready ( ) Walk In ( ) Mall Out	( ) Call If Problem ( ) Will Walt	() After 4:30 Pick Up
Vinite Avallabliky Doctinient Examiner Updaler Veriller Acknowledgment W.P. Veriller	3.00	FASE RETURN EXTRA COPY(S) FILE STATED

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT HUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. PINE	LLAS ENVIRONMENTAL, I	NC.				
(Name of	f corporation: the word "INCO bbreviations of like import in a natural person or partnersh	ORPORATED," "( language, as will lip if not so conta	COMPA clearly lined in	NY," or "COF indicate that the the name at p	RPORATION IS BENEFIT OF THE PROPERTY OF THE PR	ON*.or poration
Z. KENTU	CKY					
441	(State or country under the	taw of which it is	incorp		****	36
a Janua	ry 9, 1995		۵	Perpetual	<u>.</u>	<u> </u>
(Date o	of Incorporation)			(Duration)	42,7	ij
5. *appli	ied for					
<u> </u>	(Federal Employer	Identification nur	nber, if	applicable)		
6	Upon Qualification transacted business in Florid	o See sections	607 15	01 607.1502.	and 817.1	  55, F.S.)
(Date first t	ransacted business in Florid	EL 200 SECTIONS		,	40503	. ,
7. <u>771 C</u>	Corporate Drive, Suite	1000 10X11	ngton	, Kentucky	40503	<del></del>
	(Current	mailing address)				
Envir	onmontal company					
8. Liver	conmental company	usiness in which	it is en	gaged in the s	tate of Flo	orida)
(puel nesc	TIPEGIT OF EIG HEAD OF EIG OF					
a Names	and addresses of officers an	nd or directors:				
3, 145(1100						
A. Dire						
Chairman:						
Address:				<del></del>		
				<del></del>		<del></del>
	man:					
Address:						
	Robert Addington					<del></del>
Director:					-	
Address:	1500 North Big Ru	<u> </u>				
	Ashland, Kentucky	41102			<del></del>	
Disartor						
Director:						<del></del>
Address:						

H AIRED			• •	03/03
President:				
Address:				
			<u> </u>	
		_		
Vice President:				
Address:				<del>-</del> 1
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Coctobact.			]7	3309
Address:				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
700/2021				-1-4; -3:-4;
				35.0
Treasurer:			<del> </del>	<u> </u>
Address:			ဖ	<u></u>
· ·				<del></del>
	treet address of Florida re Name: CT dress: c/o CT Corporation	AMBRADATION SYSTEM	land Road	
Office Ad	dress:c/o C / Corporation	,Florida	33324	
11 Registered :		·	ZIP Cot	Ç6
Having bee stated corporation as registered ager	agent's acceptance:  n named as registered agen  at the place designated in to  at and agree to act in this ca  atutes relative to the proper  ad accept the obligations of	t and to accept service of phis application, I hereby ac pacity. I futher agree to co	zip Cor process for cept the ap imply with the of my dutingent.	the at pointr
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## **OFFICERS**

Prosidont: Address:	To be named later
Vice President: Address:	Stophen Addington 1500 North Big Run Road Ashland, Kentucky 41102
Vico President: Address:	John E. Murray 1500 North Big Run Road Ashland, Kentucky 41102
Vice President: Address:	W. Todd Skaggs 1500 North Big Run Road Ashland, Kentucky 41102
Secretary: Address:	Jack T. Baker 771 Corporate Drive, Suite 1000 Lexington, Kentucky 40503

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OFFICE OF THE SECRETARY OF STATE

## CERTIFICATE OF EXISTENCE DOMESTIC CORPORATION

, BOB BABBAGE, Secretary of State of the Commonwealth of Kentucky, do
nereby certify, that according to the records in the office of the Secretary of State
of the Commonwealth of Kentucky, PINELLAS ENVIRONMENTAL, INC.
s a corporation organized and existing under the laws of the Commonwealth of
Kentucky, whose date of incorporation is;

I further certify, that said corporation has paid all fees due and owing to the office of the Secretary of State of the Commonwealth of Kentucky to date; has delivered to the Secretary of State its most recent annual report, as required by KRS 271B.16-220 or 273.3671; and has not filed articles of dissolution.

and whose period of duration is PERPETUAL

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at Frankfort, Kentucky, this <u>9TH</u> day of <u>JANUARY</u>, 19 <u>95</u>.

BCB BABBAGE Secretary of State

Commonwealth of Kentucky

Jarlage

BY: LVB