## 500000016 TODD A. STERZOY VISION OF WAITEN Holland and Knight (Requestor's Name) 315 South Calhoun Street Sulte 600 (Address) Tallahaanee, Florida 32302 OFFICE USE ONLY (City, State, Zip) (Phone #) CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): Mariner Health Care of Pinellas Point (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Dooument-#)-′'.ഗഠ Walk in Pick up time Certified Copy Will wait Certificate of Status Photocopy Mail out 9000001374979 **NEW FILINGS AMENDMENTS** -01/10/95--01012--047 Amendment \*\*\*\*122.50 \*\*\*\*122.50 Profit 900001374979 -01/10/95--01012--048 \*\*\*\*\*\*8.75 \*\*\*\*\*\*8.75 Resignation of R.A., Officer/Director NonProfit Limited Liability Change of Registered Agent Dissolution/Withdrawal Domestication Other Merger REGISTRATION/ OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement

Trademark

Other

Examiner's Initials

CR2E031(10/92)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FCPEIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

55 J
1. Muriner Hyalth Care of Pinglias Point, Inc.
(Name of corporation; must include the word "INCORPORATED" "COMPANY" "CORPORATIONS
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2 Dalawana
(State or country under the law of which it is incorporated)  3. Applied for applicability (FEI number, if applicability)
ti diphilabiliti
4. January 3, 1995 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Expected to be March 1, 1995
(Date first transacted business in Florida, (See sections 607.1501, 607.1502 and 817.156, F.S.))
7 47 194
7. 47 Water Street, Mystic, CT, 06355
<u></u>
(Current mailing address)
8. The Operation of a licensed nursing care facility
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
Name: CT CORPORATION SYSTEM
THE TOTAL OF A TOTAL O
Office Address: c/o C T Corporation System, 1200 South Pine Island Road
Plantation , Florida, 33324
(Zip Code)
10. Registered agent acceptance:
rot negistered agent acceptance:
Having been named as registered agent and to accept service of process for the above stated
corporation at the piace designated in this application. I boroby account the application
registered agent and agree to act in this capacity. I further agree to comply with the gravities and
an statutes relative to the proper and complete performance of my duties, and I am familiar with
and accept the obligations of my position as registered agent.
C T CORPORATION SYSTEM
Α
(Registered agent's signature) (Officer)
JUNNE HRYAN
SPECIAL ASSISTANT OF THE SPECIAL SPECI
(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or director	inre	diroct	and/or i	officars	nΙ	nddrassos	ana	Names	12.
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TE: ITAMIOS OIL	o noorassos or c	micera anajor un decora.
A. DIRECTORS	5	
Di	inector : <u>Arth</u>	ir W. Stratton, dr.
A	Addross: <u>47 W</u> a	iter_Street
	Mysti	c. CT 06355
	Director : _	Nancy L. Stratton
A	Addross:	47 Water Street
		Mystic, CT 06355
٥	Piractor:	
A	Address:	
	<del></del>	
<u>Q</u>	rirector:	
А	.ddress:	
B. OFFICERS		
Pr	resident:	Arthur W. Stratton, Jr.
A	ddress:	47 Water Street
		Mystic, CT 06355
Vi	ice President:	Jennifer B. Gallagher
Ad	ddress:	47 Water Street
		Mystic, CT 06355
Se	ecretary:	Nancy L. Stratton

Address: 47 Water Street

Mystic, CT 06355

, •	·		
•	Tronsurer: <u>Jeffrey H. Kinell</u>		
	Address: 47 Hater Street		
	Mystic, CI 06355		
NOTE:	fecretary: Mirk II. Burnett Address: 53 State St., 17th Fir., Boston, M. 02109 If necessary, you may attach an addendum to the application listing additional directors:	ional of	licars
	nature of Chairman, Vice Chairman, or any officer listed in number 12 of the applicat	lion) 상	DIVISIO
14^	rthur W. Stratten, Jr./President	پ	55
	ped or printed name and capacity of person signing application)	-9 -13	
		# II: 5	A STATE

## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MARINER HEALTH CARE OF PINELLAS

POINT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATEFOF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATED

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE STATEFOF

THIRD DAY OF JANUARY, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

I dward J. Freel, Secretary of State

AUTHENTICATION

7361522

DATE

01-03-95