## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9500000036 (2)

KABUSIKI KAISHA KIMITSU GOLF CLUB (KATAKANA)-

| Principal Place of Business Mailing Address  |                                       |   |                       |                    |               |              |  |                               |   | (0 (6   8) 8)     10   10   10   10   10   10   10 | HA <b>de</b> ini <b>ab</b> idi |                           |                      |            |
|--|---------------------------------------|---|-----------------------|--------------------|---------------|--------------|--|-------------------------------|---|--|--------------------------------|---------------------------|----------------------|------------|
| 3-24-5. NISHI-SHINBASHI 1-5 HON-CHIBA-CHO, CHO   |                                       |   |                       |                    | жи            |              |  |                               |   |  |                                |                           |                      |            |
| MINATO-KU. TOKYO JAPAN CHIBA-SH  |                                       |   |                       |                    | 70.10         |              |  |                               |   |  |                                |                           |                      |            |
|  |                                       |   |                       | CHIBA              |               |              |  |                               | DO NOT WRITE IN THIS SPACE                                |  |                                |                           |                      |            |
|  |                                       |   | JP                    | JP                 |               |              |  |                               | 3. Date Incorporated or Qualified 3a. Date of Last Report |  |                                |                           |                      | port       |
| A District Description   |                                       |   |                       |                    |               |              | ·  |                               | 01/04/19  |  |                                | 05/23/19                  |                      |            |
| 2. Principal Place of Business   |                                       |   | 2a. Mailing Address   |                    |               |              |  |                               | 4. FEI Numb   |  |                                | -                         | <del></del>          | lied For   |
| 21 Suite A   | pt. #, etc.                           | 26  | Suite, Apt. #, etc.   |                    |               |              |  | <u>98-010</u>                 | 9204  | <del></del>  |                                |                           | Appl cable           |            |
| 22   | pt. #, etc.                           |   | 27                    |                    |               |              |  | <ol><li>Certificate</li></ol> | of Status Desir   | ed 🗀   |                                | . <b>75</b> Ad<br>ee Requ |                      |            |
| City & S   | iale                                  |   | City & State          |                    |               |              |  | C Clastica C                  | Sanatina Finan  |  |                                | <del></del>               |                      |            |
| 23   | idio                                  | 28  |                       |                    |               |              |  |                               | Campaign Finance<br>d Contribution                        | ing  |                                | 5.00 M<br>dded to         |                      |            |
| Zip  | · · · · · · · · · · · · · · · · · · · | Country   | Zip Cou               |                    |               | ntry         |  |                               |   | oration owes or I                                  |                                |                           |                      |            |
| 24   |                                       | 25  | 29 30                 |                    |               | ,            |  |                               |   | Property Tax due                                   |                                | V Yes                     |                      | ٠ .        |
|  | [00]                                  | 10. Name and Address of New Registered Agen                                       |                       |                    |               |              |  |                               |   |  |                                |                           |                      |            |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  CORPORATION INFORMATION SERVICES, INC. 81 Name |                                       |   |                       |                    |               |              |  |                               |   |  |                                |                           |                      |            |
| 1201 HAYS ST.  |                                       |   |                       |                    |               | 62           | Ctroot   | • A el el                     | (D.O. Day N   | b.u.ia blas A.                                     |                                |                           |                      |            |
| TALLAHASSEE FL 32301   |                                       |   |                       |                    |               | 62           | Street Address (P.O. Box Number is Not Acceptable) |                               |   |  |                                |                           |                      | 1          |
|  |                                       |   |                       |                    |               | 83           |  |                               | •   |  |                                | •                         |                      |            |
|  |                                       |   |                       |                    |               |              |  |                               |   |  |                                |                           |                      |            |
|  |                                       |   |                       |                    |               | 84           | City   |                               |   |  |                                | FL  85                    | Zip Co               | ode        |
| 11. Pursua   | nt to the provision                   | ons of Sections 607.050   | 2 and 607.19          | 508, Florida Statu | ites, the a   | pove<br>evoc | -named   | d corporal                    | tion submits t  | this statement fo                                  |                                |                           | ino its r            | realstered |
| office o   | or registered age                     | ons of Sections 607.050<br>int, or both, in the State<br>n, and accept the obliga | of Florida, S         | luch change was    | authorize     | d by         | the cor  | rporation's                   | s board of dir  | rectors. I hereby                                  | accept the                     | e appointme               | nt as re             | gistered   |
|  |                                       | i, and accept the bong  | ations of, out        | 1 ,0000,100 110110 | ionoa sta     | UICS         | ٠.   |                               |   |  |                                |                           |                      |            |
| SIGNATUR   |                                       | r printed name of registered age  | ont and title if app  | licable. (NO       | TE: Hogistere | d Age        | nt signature                                       | re required wh                | hen reinstating)  |  | D                              | ATE                       |                      |            |
| 12.  |                                       | OFFICERS AN   | D DIRECTOR            | RS                 | 13.           |              |  |                               | ADDITIONS   | S/CHANGES TO                                       | OFFICERS                       |                           |                      | IN 12      |
| TITLE  | PD                                    |   |                       | DELETE             | 1.1 Ti        | TLE          |  | C                             |   | ***************************************            |                                | <b>▼</b> Ch               | ange                 | Addition   |
| NAME   | KITADA, M.                            |   |                       |                    | 1.2 N         | ME           |  | KITAL                         | DA MAS  | ATAKE  |                                |                           |                      |            |
| STREET ADDRES  |                                       |   |                       | 1.3 ST             |               |              | ADDRESS  |                               |   |  |                                |                           |                      |            |
| CITY-ST-ZIP  |                                       | A-SHI, KANAGAWA   |                       |                    | 1.4 CI        | 1Y - S1      | T+ZIP  | Yok                           | OHAMA.  | - SHI, K   | ANAGA                          | WA .                      |                      |            |
| TITLE  | VO                                    |   |                       | DELETE             | 2.1 TI        | TLE          |  | PD                            | •   | 71 7   |                                | <b>✓</b> Ch               | ange                 | Addition ( |
| NAME   | OBATA, KA                             |   |                       |                    | 2.2 N/        | ME           | -  | OBA                           | ta kan:   | 31   |                                | ٠,                        |                      | ŀ          |
| STREET ADDRES  |                                       |   |                       |                    | 2.3 ST        |              |  |                               | -8-20-306 HOKUEL  |  |                                |                           |                      |            |
| CITY-ST-ZIP  |                                       | SHI, CHIBA  |                       |                    | 2.40          | ITY-S        | T-21P  | URA                           | YASU- !   | <u>SH1. CH</u>                                     | BA_                            |                           |                      |            |
| TITLE  | D                                     | H MADUNODI  |                       | DELETE             | 3.1 11        | TLE          | D  | kAs,                          | 41 HIR  | OKAZU  |                                | ☐ Ch                      |                      | noitibtA 🔽 |
| NAME   |                                       | II, HARUNORI  |                       |                    | 3.2 N/        | ME           |  | 2-18                          | 8-16 s  | HINOHAR  | AKIVA                          | 1, Kour                   | ادادر                | 1-ku       |
| STREET ADDRES  |                                       |   |                       |                    | 3.3 \$1       | REET         | ADDRESS  | Yok                           | AHAHO   | -SHI, k  | ANAG                           | AWA                       |                      |            |
| CITY-ST-ZIP  | MEGURO-K                              | O, TOKYO  |                       |                    | 3.4. 0        | ITY-S        | T-ZIP  |                               | ······ b···· ·  | •  |                                |                           |                      |            |
| TITLE  | D TAVAOL TO                           | SMIVAGUE  |                       | DELETE             | 4.1 Tr        |              |  | P                             | 114-411   | SUISTO   |                                | ☐ Ch                      | ange 1               | ▼ Addition |
| NAME   | TAKAGI, TO                            |   |                       |                    | 4. 2 N        | AME          |  |                               |   | SHIGERI  | ı                              |                           |                      |            |
| STREET ADDRES  |                                       | ENOUE, USUI-CHO   |                       |                    | 4.3 \$1       | REET .       | address  |                               |   | AKUMO  |                                |                           |                      |            |
| CITY-ST-ZIP  | INBAGUN,                              | CHIRA   |                       |                    | 4.4 CI        |              | -ZIP   | MEG                           | TURO -1   | ku i Tok   | CYO                            |                           |                      |            |
| TITLE  | İ                                     |   |                       | DELETE             | 5.1 10        |              |  | P                             |   |  |                                | ∐ Ch                      | ange 🚹               | Z Addition |
| NAME   | -                                     |   |                       |                    | 5.2 N/        |              |  |                               |   | SEISH !  |                                |                           | 11                   | 1. lat     |
| STREET ADDRES  | 8                                     |   |                       |                    | 5.3 S1        | REET :       | ADDRESS  |                               | 16 - 1  | SEIJ   | _                              |                           | 77                   | 9/101      |
| CITY-ST-ZIP  |                                       |   |                       |                    | 5.4 CI        |              | - ZIP  | SETA                          | GAYA-   | -KU, TO  | kY0_                           | ··· -                     |                      | , .        |
| TITLE  | ŀ                                     |   |                       | ☐ DELETE           | 6.1 T(        |              |  |                               | ÇÜ (TA)   | 0002:  |                                |                           | ange [               | Addition   |
| NAME   |                                       |   |                       |                    | 6.2 N/        |              |  |                               | البات<br>دور  | /22/97I  | 11022-                         | -024                      |                      |            |
| STREET ADDRES  | S                                     |   |                       |                    |               |              | ADDRESS  |                               |   | 550.00   | - 4 1 ( (                      | - C-1                     |                      |            |
| CITY-ST-ZIP  | roby partification                    | the information supplied  | nd resident above 400 | no dono nel el el  | 6.4 CI        |              |  | ntata di in 1                 |   |  |                                | and the second second     | . al : - : - : : : : |            |
| i 140. i do ne   |                                       |   |                       |                    |               |              |  |                               |   |  |                                |                           |                      |            |

6. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that liam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SCHATURE. S

SIGRATION PROLIBED

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**FILED** 

Sep 18 1997 8:00am

Secretary of State