2093 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Name | | 000020 s, inc. | | | | FILED 03 JAN 31 PM 4: 35 | |
|---|---|---|------|--|---|---|--|
| Principal Place of Business 2211 SANDERS RD NORTHBROOK IL 60062 US | | Mailing Address 3000 GALLERIA TOWER SUITE 1000 BIRMINGHAM AL 35244 US | | | | SECRETARY OF STATE TALLAHASSEE, FLORED | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | 7 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | |
| City & State | | City & State | | 4 | 4. FEI Number 36-3943883 Applied For Not Applicable | | |
| Zip | Country | Zip | Coun | try | 5 | 5. Certificate of Status Desired | |
| | 6. Name and Address of Current F | Registered Agent | | Name | 7 | 7. Name and Address of New Registered Agent | |
| CUBBUBY. | TION SERVICE COMPANY | | | | | | |
| 1201 HAYS ST | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| TALLAHASSEE FL 32301 | | | | | | | |
| | | | | City | | FL Zip Code | |
| signature _ 'Fi | Signature, typed or printed name of registered agent a LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | nd title it epplicable. (NC | | | are required whe | d agent, or both, in the State of Florida. I am familiar with, and accept then reinstating) DATE 9. Election Campaign Financing Trust Fund Contribution. | |
| 10. | OFFICERS AND I | | 11. | | P. VP. D | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 Change Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | PD ARLOTTA, JOHN J 2211 SANDERS ROAD NORTHBROOK IL 60062 | Delete | 1 | | Bradles | ey S. Karro Galleria Tower, Ste. 1000 inaham, AL 35244 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD DICKERSON, JAMES H JR. 2211 SANDERS RD. NORTHBROOK IL 60062 | Delete | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VSD FINELY, SARA J 3000 GALLERIA TOWER, SUITE 1 BIRMINGHAM AL 35244 | □ Delete | | | | 400011597594 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP→ D MCLURE, HOWARD A 3000 GALLERIA TOWER, SUITE 1 BIRMINGHAM AL 35244 | ☐ Delete | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T ISLEY, CONNIE M 2211 SANDERS RD NORTHBROOK IL 60062 | Delete | | | | ☐ Change ☐ Addition . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | 1 | | | Change Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other tike empowered.

SIGNATURE:

(205) 733-8996





20f2

ACCOUNT NO. : 072100000032

REFERENCE: 915369 4390339

AUTHORIZATION:

COST LIMIT : \$ 150.00

ORDER DATE: January 31, 2003

ORDER TIME : 2:05 PM

ORDER NO. : 915369-020

CUSTOMER NO: 4390339

CUSTOMER: Ms. Susan Lester

Caremark Rx, Inc.

Suite 1000

3000 Galleria Tower Birmingham, AL 35244

ANNUAL REPORT FILING

NAME:

MEDPARTNERS PHYSICIAN SERVICES

INC.

O3 JAN 31 PH 2: 30
DINSION DESPONANTE
TALLAHASSEE FLORIDAS

| XX | ANNUAL | REPORT |
|----|--------|--------|
| | | |

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Ginger Simmons-EXT#1139

EXAMINER'S INITIALS: