Division of Corporations
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## DISSOLUTION OR WITHDRAWAL HOOTERS OF LAKELAND II, INC.

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## **COVER LETTER**

| TO: Amendment Sec<br>Division of Cor                                  | 4.4.4.                         |  |  |  |
|---|--------------------------------|--|--|--|
|   | oters of Lakelo                | ind 11, Inc.                           |  |  |
|   | (Name o                        | of Corporation)                        |  |  |
| DOCUMENT NUMBER: F9500000015  |                                |  |  |  |
| The enclosed withdrawal application and fee are submitted for filing. |                                |  |  |  |
| Please return all corresp<br>matter to the following:                 | pondence concerning this       |  |  |  |
|   | Shauna Mullings Fulton         |  |  |  |
| (Name of Person)  |                                |  |  |  |
| Hooters of America, LLC   |                                |  |  |  |
| (Firm/Company)  |                                |  |  |  |
| 1815 The Exchange   |                                |  |  |  |
| (Address)   |                                |  |  |  |
| Atlanta, GA 30339   |                                |  |  |  |
| (City/State and Zip code)   |                                |  |  |  |
| For further information   | concerning this matter, please | call:                                  |  |  |
| Shauna Mullings Fulton  | at (_                          | 770 951-2040                           |  |  |
| (Name o   | f Person)                      | (Area Code & Daytime Telephone Number) |  |  |
|   | F ADDRESS;<br>ment Section     | MAILING ADDRESS: Amendment Section     |  |  |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| F950000   | 70015  |
|---|--|
| (Document Number of Corpor  | ration (If known)  |
|   | •  |
| Georgia<br>(Incorporated Under  | Lkws of)   |
|   |  |
| This corporation is no longer transacting business or conduct<br>voluntarily surrenders its authority to transact business or con-  | ting affairs within the State of Florida and hereby duct affairs in Florida.   |
| This corporation revokes the authority of its registered age appoints the Department of State as its agent for service of pritime it was authorized to transact business or conduct affairs i | ocess based on a cause of action arising during the  |
| The following is a current mailing address for the corporation  |  |
| 1815 The Exchan   |  |
| (Mailing Addre  | و المراجع المر |
| Atlanta, GA 303   | 39   |
| (City' State /Zi  | 3: 03  |
| The corporation agrees to notify the Department of State in the   | e future of any change in its mailing address.   |
| (Signature of addrector, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by diat fiduciary)  | 2-3-11<br>(Date)   |
| Coby G. Brooks (Typed or printed tistric of person signing)   | CEO/Prosident (Title of person signing)  |
| ( Libber en farmen detric of betach significant   | fitter or human after Dr   |

FILING FEE \$35