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COVER LETTER

TO: Amendment Section Division of Corporations	
•	
SUBJECT: St. Paul Re, Inc.	(Name of Corporation)
	(Traine of Corporation)
DOCUMENT NUMBER: F95000000011	
The enclosed withdrawal application and f	ee are submitted for filing.
Please return all correspondence concerning	this
matter to the following:	
Kristi Gilbertson	
	(Name of Person)
The St. Paul Travelers Companies, Inc.	
	(Firm/Company)
385 Washington Street, Mail Code 515A	
	(Address)
St. Paul, MN 55102	
(Ci	ity/State and Zip code)
· ·	,,,,
For further information concerning this matt	er, please call:
Kristi Gilbertson	at (651) 310-7219
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS:	MAILING ADDRESS:
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations
P.O. Box 6327	Clifton Building
Tallahassee FI 32314	2661 Executive Center Circle

2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

St. Paul Re, Inc.

	(Name of Corporation))
FS	9500000011	
	(Document Number of Corporatio	n (if known)
N	view York	s of)
	(Incorporated Under Law	s of)
	ration is no longer transacting business or conducting surrenders its authority to transact business or conduc	affairs within the State of Florida and her
points the	ration revokes the authority of its registered agent is Department of State as its agent for service of process authorized to transact business or conduct affairs in Florida.	ss based on a cause of action arising during
e followii	ing is a current mailing address for the corporation:	
38	85 Washington Street	
38	85 Washington Street (Mailing Address)	
·	The state of the s	
	(Mailing Address)	
St.	(Mailing Address) t. Paul, MN 55102	ature of any change in its mailing address.
St.	(Mailing Address) t. Paul, MN 55102 (City/ State /Zip)	
St.	(Mailing Address) t. Paul, MN 55102 (City/ State /Zip) ation agrees to notify the Department of State in the further of a director, president or other officer if in the hands of a	4-21-06

FILING FEE \$35