| COF ANNU | PROFIT RPORATION JAL REPORT 1996 | | | A DEPARTMENT OF STATE Sandra B. Mortham Secretary of State ON OF CORPORATIONS | | | |
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| DOCUI I. Corporation | MENT # | F9487 | 1 (: | 3) | | | |
| | MAINTENANCE, | INC. | | | 1 180/100 1118 48111 0/801 10/10 10 | ITAL AKAL MATAL DITIK MINIS DI | BII 8480 8(8)) 1881 |
| Principal Place | of Business | | Mailing Address | | | | |
| 9775 BUTTE PALM BCH (| ER CUP CR GRDS FL 33410 | | 9775 BUTTER (PALM BCH GR | | | | |
| | | | | | 3. Date Incorporated or Qualified 08/17/1982 | 3a. Date of Last 06/16/1 | • |
| :. Principal Pla | ace of Business | | 2a. Mailing Addrε 26 | SS | 4. FEI Number 59-2303085 | | Applied For Not Applicable |
| Suite, Apt. | #, elc. | | Suite, Apt. #, | etc. | 5. Certificate of Status Desired | | 5 Additional |
| City & State | e | | City & State | ·/··· | 6. Election Campaign Financing | Fee | Required May Be |
| Zip | Cou | intry | 28 Zip | Country | Trust Fund Contribution 8. This corporation has liability for | L Add | ed to Fees |
| 1 | 25 Name and Add | dress of Current | 29 Registered Agent | 30 | | es []No | |
| 9775 BL PALM B | DANIEL J UTTERCUP CR. S. BEACH GARDENS To the provisions of Se ed agen) or hoth, in | ections 607.0502 a the State of Figure | nd 697, 1508, 7 0/ida Sydh bhanga y us a | 84 City Statutes, the above-named corporation's bo | dress (P.O. Box Number is Not Accepta oration submits this statement for the put and of directors. Thereby accept the app | FL 85 2 | tip Code registered office d agent. Lam |
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