

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jun 07, 1999 8:00 am
Secretary of State

06-07-1999 90013 050 ***550.00

DOCUMENT # **F94815**

1. Corporation Name
CARRIER SERVICE INSURANCE, INC.

Principal Place of Business
**20915 N.W. 2ND AVENUE
PO BOX C
MIAMI FL 33169-2105**

Mailing Address
**P.O. BOX 69000C
MIAMI FL 33269
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/16/1982

4. FEI Number

59-2253863

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CASHMAN, WILLIAM
20915 NW 2ND AVENUE
MIAMI FL 33269**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE

NAME **CASHMAN, EDWARD J**
STREET ADDRESS **54 ASH DRIVE**
CITY-ST-ZIP **HOLLYWOOD, FL 00000**

TITLE **D** ☐ DELETE

NAME **CASHMAN, VIVIAN**
STREET ADDRESS **54 ASH DRIVE**
CITY-ST-ZIP **HOLLYWOOD, FL 00000**

TITLE **D** ☐ DELETE

NAME **CASHMAN, JOHN W**
STREET ADDRESS **3268 BEECHBERRY CIRCLE**
CITY-ST-ZIP **DAVIE FL**

TITLE **DP** ☐ DELETE

NAME **CASHMAN, WILLIAM E**
STREET ADDRESS **56 ASH DRIVE**
CITY-ST-ZIP **HOLLYWOOD, FL 00000**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-20-99

Date

305-652-9990

Daytime Phone #

CR2E034 (11/98)