FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| 1. Corporation | MENT # F94553 POOL & SPA CORP. | 3 (7) | | | | | | | |
|--|--|--|-------------------------------|------------------|--|--|----------------|--------------------|---------------|
| Principal Place of Business 4033 S.W. 62ND AVE. MIAMI FL 33155 | | Mailing Address 4033 S.W. 62ND AVE. MIAMI FL 33155-5240 | | | | | BIDII BIDII | 919 17 1881 | |
| | | | | | | 3. Date Incorporated or Qualified 08/12/1982 | 3a. Date 05/01 | of Last R | eport |
| 2. Principal Pt | ace of Business | 2a. Mailing Address | | | ****** | 4. FEI Number | 00/01/ | ····· | oplied For |
| 21 | | 26 | | | | 59-2212057 | | F | ot Applicable |
| Suite, Apt. i | #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional |
| 22 | | 27 | | | | W. Certificate of Status Dosfied | | Fee Re | equired |
| City & State | 1 | City & State | | | | Election Campaign Financing Truck Fund Contribution | ш | \$5.00 | |
| 23 Z ₁₀ | Country | 28 | Count | rv | | Trust Fund Contribution 8. This corporation has liability for | intendible to | Added | |
| 24 | | | 30 | Florida Statutes | | | Yes No | | |
| | 9. Name and Address of Curre | | | | | 10. Name and Address of New Re | | | |
| | ira, Luis E. | | 8 | 1 Name | 3 | | | | |
| 13100 SW 103 TERRACE 11035 SW 40 ST. | | | 8 | 2 Street | t Addre | ss (P.O. Box Number is Not Acceptal | ole) | | |
| MIAN | M) FL 33186 | | В | 3 | | | | | |
| | | | 8 | 4 City | | | r=1 | 85 Zip | Code |
| 11 Perseant t | n the provisions of Sections 807.05 | 02 and 607 1508 Florida State | ites the abo | ve-namo | d corpo | ration submits this statement for the r | FL ' | anging it | s registered |
| office or re agent. Lar | egistered agent, or both, in the Stat m lamiliar with, and accept the obliq | e of Florida, Such change was galions of, Section 607.0505, F | authorized I lorida Statut | by the co es. | rporatio | ration submits this statement for the points board of directors. I hereby acce | pt the appoin | tment as | registered |
| SIGNATURE . | Standard types or proceed season of registered ag | (NO | TF: Beastered A | gent signatur | re repuired | when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | ADDITIONS/CHANGES TO OFFIC | | RECTOR | RS IN 12 |
| TITLE | PD DELETE | | 1.1 TITLE | 1.1 TITLE | | | | Change | Addition |
| NAME | IBARRA, LUIS F. | | 1.2 NAM | E | | | | | |
| STREET ACCORDEDS | 4033 S.W. 62ND AVE. | | 1.3 STRE | et address | :] | | | | |
| Cily-St-ZiP | MIAMI FL STD | I brotte | 1.4 CITY | | | | | T ob | T Care |
| THE | IBARRA, LUIS E. | DELETE | 2.1 TITLE | | 1 | | Ĺ | Change | Addition |
| NAME STREET ADDRESS | 8951 SUNSET DR. APT.#201 | | 2.2 NAMI | et address | . | | | | |
| CHA 21-35 | MIAMI FL | | 2.4 CITY | | ` | | | | |
| 10LF | | DELETE | 3.1 TITLE | | | | | Change | Addition |
| NAM: | | | 3.2 NAM | E | | | | | |
| STREET ADDRESS | | | 3.3 STRE | et address | | | | | |
| CHY-\$1-7IP | | | 34. CITY | -ST-ZIP | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | j | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAV | | | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | | | |
| TIRE | | DELETE | 4.4 DITY 5.1 TITLE | | | | · · · · · · | Change | Addition |
| NAM | | Lad Direction | 5.2 NAM | | | | L | 1 Distribe | |
| STREET ADDRESS | | | • | et adoress | .] | | | | |
| CHY-ST-ZIP | | | 5.4 CITY | | | | | | |
| 1011 | | DELETE | 6.1 TETLE | | | | | Change | Addition |
| NAME | | | 6.2 NAM | E | | | | | |
| STREET ACCORESS | | | 6.3 STRE | ET ADDRESS | ; | • | | | |
| City-St ZiP | | | 6.4 CITY | - ST - ZIP | | , | | | |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NA

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FILED

Apr 14 1997 8:00am

Secretary of State

14. I do hereby certify that the information supplied with this filing gives not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this armual report or supplemental angular report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the required oversity of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.