## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNUAL REPORT 1997                                   |   |   | Secretary of State DIVISION OF CORPORATIONS                            |               |  |                       | Secretary of State   |                              |                                    |   |
|--|---|---|--|---------------|--|-----------------------|--|------------------------------|------------------------------------|---|
| i. Corporati   | MENT # F943'<br>DIL COMPANY                             | 73                                      | (0)  |               |  |                       | 1 (1944) 14 1114 14111 BLEDE INKI LOTER KIN  | <b>ájo</b> k <b>á</b> náni i | )(641 <b>646</b> 14 66 <b>5</b> 11 | OLON IFO                                |
| Principal Plat<br>6720 15TH STI<br>SARASOTA FL<br>US |   | 6720 15TH<br>SARASOT/                   | Mailing Address<br>6720 15TH STREET E.<br>SARASOTA FL 34243-3207<br>US |               |  |                       |  |                              |                                    |   |
| 00   |   |   |  |               |  |                       | 3. Date Incorporated or Qualified 08/12/1982   |                              | ate of Last R<br>21/1996           | eport                                   |
| 2. Principal l                                       | Place of Business                                       | 2a. Mailir                              | g Address  |               |  |                       | 4. FEI Number<br>59-2216690  | 1 001                        | Ar                                 | optied For<br>ot Applicable             |
| Suite, Apt   | . #, etc.   | · — · · · · · · · · · · · · · · · · · · | Apt. #, etc.   |               |  | -                     | 5. Certificate of Status Desired   |                              | \$8.75                             | Additional<br>equired                   |
| Cily & Sta   | de  |   | State  | <del></del>   |  | ······                | Election Campaign Financing     Trust Fund Contribution  |                              | \$5.00                             | ·                                       |
| 7(p)   | Country Zip C   |   |  | 30 Co.        | 8. This corporation has liability for intengible tax under s. 199.032, Florida Statutes Yes No |                       |  |                              |                                    |   |
|  | 9. Name and Address of C                                |   | Agent  |               |  |                       | 10. Name and Address of New Re   |                              |                                    |   |
|  | IN, JACK E., JR   |   |  |               | 81   | Name                  |  | -                            |                                    |   |
| 6720 BRADENTON RD.                                   |   |   |  |               | 82   | Street Ado            | Iress (P.O. Box Number is Not Accepta  | ole)                         |                                    | *************************************** |
| SAH  | VASOTA FL 34243   |   |  |               | 83   | <del></del>           |  | ·                            |                                    |   |
|  |   |   |  |               | 84   | City                  |  |                              | 85 Zip                             | Code                                    |
|  |   |   |  |               |  | ] -                   |  | <u> </u>                     | <b>.</b> 1                         |   |
| office or<br>agent 1.<br>SIGNATURE                   |   |   |  |               |  |                       | poration submits this statement for the<br>ation's board of directors. I hereby acce   |                              | oointment as                       | registered                              |
| 12.  | Signature: typical or printed name of register  OFFICER | S AND DIRECTORS                         |  | TE: Registere | d Age  | ent signature requ    | and when reinstating)  ADDITIONS/CHANGES TO OFFICE   | DATE<br>CERS AND             | DIRECTOR                           | RS IN 12                                |
| TITLE  | DP  |   | DELETE   | 1.1 10        | TLE  |                       | Service Servic |                              | Change                             | Addition                                |
| NAME   | RYAN, JACK E, JR  |   |  | 1.2 N         | AME  |                       |  |                              |                                    |   |
| STREET ADDRESS                                       | 1868 UPPER COVE TERR                                    |   |  | 1.3 \$        | TREET  | ADDRESS               |  |                              |                                    |   |
| CITY - ST ZIP  | SARASOTA, FL 00000<br>DST                               |   | DELETE   | 1,4 C         |  | ST-ZIP                |  | ·                            | Change                             | Addition                                |
| NAME   | RYAN, RAE J.  |   |  | 2.2 N         |  | 1                     |  |                              | C. Cridings                        |   |
| STREET ADORESS                                       |   |   |  | 2.3 \$        | TREET  | ADDRESS               |  |                              |                                    |   |
| CHY-ST-ZIF   | SARASOTA, FL 00000                                      |   |  | 2.40          | HY-  | ST - ZIP              |  |                              |                                    |   |
| TITLE  |   |   | ☐ DELETE   | 311           |  | 1                     |  |                              | Change                             | Addition                                |
| NAME   |   |   |  | 3.2 N         |  |                       |  |                              |                                    |   |
| STREET ADDRESS<br>CITY+ST-ZIP                        |   |   |  |               |  | FADDRESS<br>ST-ZIP    |  |                              |                                    |   |
| TITLE  |   |   | DELETE   | 4.1 30        |  | 31-211                |  | <del></del>                  | Change                             | Addition                                |
| NAME   |   |   |  | 4 2 N         |  |                       |  |                              |                                    |   |
| STREET ADDRESS                                       |   |   |  | 4.3 S         | TREET  | ADDRESS               |  |                              |                                    |   |
| CHY-ST-ZIF   |   |   | Driese   |               |  | ST-ZIP                |  |                              | T 105                              | 1 2 2 2 2 2                             |
| THE  | }   |   | DELETE   | 5.1 TI        |  | {                     |  |                              | Change                             | Addition                                |
| NAME   |   |   |  | 52 N          |  |                       |  |                              |                                    |   |
| STREET ADDRESS<br>CITY: ST-ZIP                       |   |   |  |               |  | T ADDRESS  <br>ST-ZIP |  |                              |                                    |   |
| TITLE  |   |   | DELETE   | 5.4 C         | _  | 21740                 |  |                              | Change                             | Addition                                |
| NAME   |   |   |  | 6.2 N         |  |                       |  |                              |                                    |   |
| STREET ADDRESS                                       |   |   |  | 6.3 S         | TREFT  | r address             |  |                              |                                    |   |
|  | 1   |   |  |               |  | 1                     |  |                              |                                    |   |

64 CITY-ST-ZIP

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapted, or on an attactment with an address.

SIGNATURE:

**FILED** 

Apr 15 1997 8:00am