## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 12 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94369

(8)

Mailing Address
3336 36TH AVENUE NORTH

## **Q-DATA CORPORATION**

Principal Place of Business

3336 36TH AVENUE NORTH

| ST. PETERSBU                                      | RG FL 33713   | ST. PETERSBURG FL 3   | 3/13-1537                              |             |  |   |                             |                 |                |
|---|---|---|--|-------------|--|---|-----------------------------|-----------------|----------------|
|   |   |   |  |             | 3. Date Incorporated or Qualified 08/12/1982 08/14/199 |   |                             |                 |                |
| 2. Principal F                                    | Place of Business                                       | 2a. Mailing Address   |  |             |  | 4. FEI Number   |                             | Ap              | plied For      |
| 21  |   | 26  |  |             |  | 59-2224426  |                             | <del></del>     | t Applicable   |
| Suite, Apt  | #, etc  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                    |             |  | 5. Certificate of Status Desired Section Fee Required                                   |                             |                 |                |
| City & Stat                                       | to  | City & State  | ¬ı '                                   |             |  | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be Added to Fees |                 |                |
| <b>Z</b> ip                                       | Country   | Zip   | Cou                                    | intry       |  | 8. This corporation has liability for   | intangible                  |                 |                |
| 2 1,17  | 25  | 29  | 30                                     | ,           |  |   |                             | ZNo             | 100.002.       |
| 341   | 9. Name and Address of Currer                           |   | 100                                    |             |  | 10. Name and Address of New Re  |                             |                 |                |
| DAB   |   |   | ······································ | 81          | Name   |   |                             |                 |                |
| ROBBINS, STEVE                                    |   |   |  |             |  | (0.0.0.1)   |                             |                 |                |
| 3336 36TH AVENUE NORTH<br>ST. PETERSBURG FL 33713 |   |   |  | 82 Street A |  | Address (P.O. Box Number is Not Acceptal  | ole)                        |                 |                |
| ŞI.   | PETENSOUNG PE 337 13                                    |   |  | 83          |  |   |                             |                 |                |
|   |   |   |  | 84          | City   |   |                             | <b>85</b> Zip ( | Code           |
|   |   |   |  | Ш           |  | corporation submits this statement for the  | FL                          |                 | ······         |
| agent 1 a   | am familiar with, and accept the oblig                  | pations of, Section 607.0505                                | , Florida Sta                          | tutes       | S.   | oration's board of directors. I hereby acce   | DATE                        |                 |                |
| 12.   |   | ID DIRECTORS  | 13.                                    |             |  | ADDITIONS/CHANGES TO OFFI   | CERS AND                    | DIRECTOR        | 7S IN 12       |
| THILE   | PD  | DELETE  | 1.1 79                                 | TLE         |  |   |                             | Change          | Addition       |
| NAME  | ROBBINS, STEVE  |   | 1.2 Ñ                                  | AME         |  |   |                             |                 |                |
| STREET ADDRESS                                    | ASSA ASSEL ALSO MARTIN                                  |   | 1.3 S                                  | TAEET       | ADDRESS  |   |                             |                 |                |
| D:TY - S1 - ZIP                                   | ST. PETERSBURG FL                                       |   |  | ITY-S       |  |   |                             |                 |                |
| TITLE   | PN .  | ☐ DELETE  | 21 T                                   |             |  |   |                             | Change          | Addition       |
| NAME  | MC GUBAN, DAVID<br>3336 36TH AVE.A<br>ST. PETERSBURG, 1 |   | 22 N                                   | AME         |  |   |                             |                 |                |
| STREET ADDRESS                                    | 7226 26 148   | 10  | 23\$                                   | TREET       | ADDRESS  |   |                             |                 |                |
| CITY: ST-ZIP                                      | 3376 30TH AVE.  | 50 ,<br>50 , 22717  | 2.40                                   | STY-S       | ST-ZIP   |   |                             |                 |                |
| TITLE   | 31, PETERSBURG 11                                       | ☐ DELETE  |  | 3.1 TITLE   |  | ,   |                             | Change          | Addition       |
| NAME  |   |   | 3.2 N                                  | AME         |  |   |                             |                 |                |
| STREET ADDRESS                                    |   |   | 3.3 S                                  | TREET       | ADDRESS  |   |                             |                 |                |
| CHY-ST ZIF  |   |   | 34 [                                   | HTY-9       | ST - <b>Z</b> IP                                       |   |                             |                 |                |
| TITLE   |   | DELETE  | 4.1 T                                  |             |  |   |                             | Change          | Addition       |
| NAME  |   |   | 4.21                                   | NAME        |  |   |                             |                 |                |
| STREET ADDRESS                                    |   |   | 4.3 S                                  | TAEET       | ADDRESS  |   |                             |                 |                |
| City-St-7iP                                       |   |   | 440                                    | aty-s       | ST-ZiP   |   |                             |                 |                |
| TITLE   |   | DELETE  | 517                                    |             |  |   |                             | ☐ Change        | Addition       |
| NAME  |   |   | 5.2 N                                  | IAME        |  |   |                             |                 |                |
| STREET ADORESS                                    |   |   | 5.3 \$                                 | TREET       | ADORESS  |   |                             |                 |                |
| CHTY - ST - ZIP                                   |   |   |  |             | ST-ZIP   |   |                             |                 |                |
| TITLE   |   | ☐ DELETE  |  |             |  |   |                             | Change          | Addition       |
| NAME  |   |   | 6.2 N                                  | IAME        |  |   |                             |                 |                |
| STREET ADDRESS                                    | .   |   | 6.3 \$                                 | TREET       | ADDRESS  |   |                             |                 |                |
| COY - ST - 7IP                                    |   |   | 6.4 (                                  | )TY-5       | ST-ZIP   |   |                             |                 |                |
| 14. Ldo hen                                       | eby certify that the information suppli                 | ed with this filing does not o                              | ualify for the                         | exe         | emption s  | tated in Section 119.07(3)(i), Florida Statut   | es. I furthe                | r certify that  | the            |
| informat<br>Lamiah                                | ion indicated on this annual report or                  | supplemental annual report<br>or the receiver or trustee em | t is true and<br>loowered to           | <b>BCCI</b> | urate and  | that my signature shall have the same leg<br>report as required by Chapter 607, Florida | iai effect a                | s if made un    | ider bath: tha |