

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F94000006683 (6)**

1. Corporation Name

**HP/ANCILLARIES, INC.**

Principal Place of Business

**365 NORTHRIDGE ROAD, STE 120  
ATLANTA GA 30350**

Mailing Address

**365 NORTHRIDGE ROAD, STE 120  
ATLANTA GA 30350**



|                                |                              |                     |         |
|--------------------------------|------------------------------|---------------------|---------|
| 2. Principal Place of Business |                              | 2a. Mailing Address |         |
| 21 <b>555 Sun Valley DR.</b>   | 26 <b>555 Sun Valley DR.</b> |                     |         |
| Suite, Apt. #, etc.            |                              | Suite, Apt. #, etc. |         |
| 22 <b>Suite N-4</b>            | 27 <b>Suite N-4</b>          |                     |         |
| City & State                   |                              | City & State        |         |
| 23 <b>Roswell, GA</b>          | 28 <b>Roswell, GA</b>        |                     |         |
| Zip                            | Country                      | Zip                 | Country |
| 24 <b>30076</b>                | 25                           | 29 <b>30076</b>     | 30      |

|                                                                                                                                                                |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>12/29/1994</b>                                                                                                         | 3a. Date of Last Report<br><b>02/21/1995</b> |
| 4. FEI Number<br><b>58-2142254</b>                                                                                                                             | Applied For<br><input type="checkbox"/>      |
| Not Applicable<br><input type="checkbox"/>                                                                                                                     |                                              |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | <b>\$8.75 Additional Fee Required</b>        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          | <b>\$5.00 May Be Added to Fees</b>           |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code  
**FL**

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent on this filing date

(NOTE: Registered Agent Signature required when registering)

DATE

| 12. OFFICERS AND DIRECTORS |                                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|----------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>PTD</b>                             | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>FOXWORTHY, MICHAEL L</b>            | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>365 NORTHRIDGE ROAD, STE 120</b>    | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ATLANTA GA</b>                      | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>VSD</b>                             | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MITTLEIDER, DOUGLAS K</b>           | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>365 NORTHRIDGE ROAD, STE 120</b>    | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ATLANTA GA</b>                      | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>AS</b>                              | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ROSSI, LINDA N</b>                  | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>365 NORTHRIDGE ROAD, STE 120</b>    | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ATLANTA GA</b>                      | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>AS</b>                              | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>QUIROS, PAUL A</b>                  | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1201 PEACHTREE STREET, STE 2200</b> | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ATLANTA GA</b>                      | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                                        | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                        | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                        | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                        | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                                        | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                        | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                        | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                        | 6.4 CITY-ST-ZIP                                       |                                                                   |

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\*\*\*200.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and I do not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an amendment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-10-96**

**770-677-5585**

CR2E034 (12/95)