## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

F9400006645 (5) DOCUMENT # 1. Corporation Name

TRI-CITY CONSTRUCTION COMPANY, INC.

 Principal Place o	f Business		ng Address							
RICHMOND P		MOND PLAZA SHOPPING CENTER								
TOO THE STATE	110 20073	m	JONNEON NO E	.0070			3. Date Incorporated or Qualified	3a. Date	of Last F	Report
							12/28/1994	0	2/27/19	995
- · · · · · · · · · · · · · · · · · · ·			a. Mailing Address I				4. FEI Number 56-1255141			Applied For
l - Suite, Apt. #,	etc	[26] Si	uite, Apt. #, etc.				30 1233 141	·· · · · · · · · · · · · · · · · · · ·		Not Applicab Additional
		27					5. Certificate of Status Desired			Required
City & State		28 C	ity & State				Election Campaign Financing     Trust Fund Contribution			May Be
Zip	Country	.   <b>20</b>		Cour	ntrv		This corporation has liability for in			d to Fees
	25	29	•-	30			Florida Statutes Yes	•	x unuer a	105.002,
	9. Name and Address of Curren	haman da a a a	ed Agent				10. Name and Address of New Re	gistered a	Agent	
					81	Name				
	PORATION SYSTEM			82	Street Add	dress (P.O. Box Number is Not Acceptable	e)	·····		
	uth Pine Island Road Tion FL 33524			-	83					
	11011 1 2 0002 1			-	84	City			ler 7	in Code
					04	City		FL	65   Z	ip Code
familiar with. GNATURE	and accept the obligations of, Secti	on 607.05(	95, Florida Statute	os.			ard of directors. I hereby accept the appoint	DATE		
	OFFICERS AND			13.		r aignature requir	ADDITIONS/CHANGES TO OFFI		DIRECTO	ORS IN 12
LF.	CP		DELETÉ	1 1 Til	LE				Change	Addition
Mi	SMITH, CLAUDE F JR.			12 NA	ME					
EET ADDRESS	PO BOX 6, SMITH AVENUE			1351	133F	ADDRESS				
1 \$1 ZP	MARSTON NC 28363			1401		I - ZIP				
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Mi				6 2 NA	ME					
HELL ADDRESS				6351	REET	ADDRESS				
1Y-51-20				6 4 01						
certify that the	he information indicated on this annu	ial report o	r suciplemental ac	ofiual\renortis	: tri	e and accur	for the exemption stated in Section 119.0 rate and that my signature shall have the his report as required by Chapter 607, Flo	legal amag	affact as	if made unde

SIGNATURE:

1-25-96 910-997-2544

Date Destribe Phone #

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CR2E034 (12/95)