PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.







FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

| DOCUMENT# | F-9400006616 | > |
|-----------|--------------|---|
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1. Corporation Name

EXTEND A HAND ASSOCIATION

| 105 E | T. ARBEN MAYS BLVE | 2711 HALLA | DAY ST. | 2000-2002 UBI |
|-------------------------------|--|--------------------------------------|--|--|
| Suite, Apt. #, etc. Suite | | Suite, Apt. #, etc. | ·- · · · | 4. Date Incorporated or Qualified To Do Business in Florida /2/28/94 |
| City & State | - 0 - 1/ - | City & State | | 5. FEI Number Applied For |
| PLANT. Zip | CITY FL | NORTH-TOR | Country | 31-1267993 Not Applicable Not Applicable 9373 0000000000000000000000000000000000 |
| 33566 | USA | 34287 | | CERTIFICATE OF STATUS DESIRED (1997) (1998) CONTROL (1997) |
| | | 7. Name and | Address of Current Register | ered Agent |
| | Street Address (P.O. Box Number is N 3896 WOOD MER Suite, Apt. #, Etc. APT. # //, | L.Y ot Acceptable) = PARK BLVL |) | 5000051836554. -04/02/0201061017 ****192.50 ****193.50 |
| | VENICE | | | State Zip Code FL 34293 |
| 8. 1, being ap | ppointed the registered agent of the abo | ve named corporation, am | familiar with and accept the o | obligations of section 607.0505 or 617.0503, F.S. |
| Signature of Registered Ag | gent Rackel Of | Telles Edistered agent mus | T SIGN | Date 2/16/02 |
| 9. Names a | nd Street Addresses of Each Officer an | d/or Director (Florida nonpre | ofit corporations must list at le | least 3 directors) |
| Titles | Name of Officers and/or Directors | | Street Address of Each Officer and/or Directo | |
| Pines. | ROSEMARY J. KEL | ٠٠٠ عرار | HALLADAY S | NORTH PORT FL. 34287 |
| y.7265 | KENNY BELL | 2324 | W. PARKER'S | ST LAKELAND FL. 338/5 |
| Sec. 7 | ROBERT J. KELL | Y 27// | HALLADAY ST | NORTH PART FL. 34287 |
| | | | | |
| | | olution has been eliminated | | s provided for in chapter 607 or 617, F.S. I further certify that when filling es the requirements of section 607.0401 or 617.0401, F.S., that all fees |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.



EXTEND-A-HAND ASSOCIATION 105 EAST J. ARDEN MAYS BLVD. PLANT CITY, FLORIDA 33566

TEL: (813) 719-6568

March 4, 2002

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Attn: Kathy Ashton

Dear Ms. Ashton:

Please find enclosed a check in the amount of \$192.50 to cover the cost of reinstatement and a new certificate of status.

Please be advised that Extend-A-Hand Association has not received a UBR renewal form or any other form of correspondence since the year 1999.

We greatly appreciate your help in this matter.

Thank you,

Secretary, Extend-A-Hand Association

Mailing address: 2711 Halladay Street North Port, FL 34287

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