2005 FOR PROFIT CORPORATION ANNUAL REPORT

Aug 24, 2005 8:00 am Secretary of State 07-05-2005 90119 040 ***150.00 DOCUMENT # F94000006547 ALEXANDER PROPERTIES GROUP, INC. Principal Place of Business Mailing Address 2299 PERIMETER PARK DRIVE 2299 PERIMETER PARK DRIVE 150 150 ATLANTA, GA 30341 ATLANTA, GA 30341 No Chg-P CR2E034 (10/03) 06292005 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 58-1542369 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 IN THIS SPACE 8. The above named entity sybmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Squature: typed or printed name of registered agent and size if applicable. (NOTE: Registered Agent signature required when remittering) 9. Election Campaign Financing \$5.00 May Ba FILE NOWIII .FEE IS \$150.00 in accordance with s. 607.193(2)(b), F.S., the Due by September 7, 2005 Trust Fund Contribution. Added to Fees DO:NOT WRITE 10. OFFICERS AND DIRECTORS TITLE ALEXANDER, ANDY NAME 2299 PERIMETER PARK DR STE 150 STREET ADDRESS CITY-ST-212 ATLANTA, GA 30341 TITLE ALEXANDER, PETE C NAME 2299 PERIMETER PARK DR STE 150 STREET ADDRESS CITY - ST - ZIP ATLANTA, GA 30341 NAME STREET ADDRESS **DO NOT WRITE** C/TY-ST-ZIP IN THIS SPACE TATLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustop empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching with an information of the corporation of the corporation of the receiver or trustop empowered.

SIGNATURE:

STREET ADDRESS CITY-ST- AP TITLE

STREET ADDRESS CITY-ST-ZIP

Anal, Alexander

FILED



"Everyone has a choice and we want them to choose us."

August 19, 2005

Florida Dept of State Annual Reports Section Division of Corporations PO Box 6327 Tallahassee, Fl. 32314

> Re: F98000001800 F94000006547 P03000030769

Attn: Division of Corporations,

Enclosed you will find copies that were sent to us to from your department. We sent the checks and the forms to you in a timely manner, yet we received these letters indicated something else. We called the number on the letter and were holding for a long time, realizing that the department is business. So we decided to write instead.

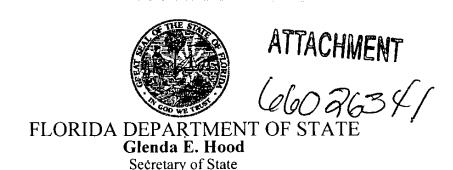
Please call Jim Cherry at our office, 770-216-5007 to discuss this, so that we understand what you are asking us to do

We appreciate your help in this matter.

Sincerely,

Stacie Nefos Office Manager

Enclosure



July 7, 2005

ALEXANDER PROPERTIES GROUP, INC. 2299 PERIMETER PARK DRIVE 150 ATLANTA, GA 30341

Subject: ALEXANDER PROPERTIES GROUP, INC.

Reference Number:

F94000006547

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The fee to file the profit annual report/uniform business report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/SC ANNUAL REPORTS SECTION