## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9400006529 (1)

| JRK AS  | SET MANAGEMENT, INC   | <b>;</b> .    | , ,  |                    |                   |          |   |  |                    |                            |                              |  |
|---|---|---------------|--|--------------------|-------------------|----------|---|--|--------------------|----------------------------|------------------------------|--|
| Principal Place of Business Mailing Address   |   |               |  |                    |                   |          | $\dashv$  | T ARBEITH AND AND AND A BEEF TO SELECT                           | AN BONTON          | IN WILLE COLLE             | AND 1831 1891                |  |
| 11766 WILSH<br>LOS ANGELE   | RE BLVD SUITE 1270<br>S CA 90025  | 11            | 11768 WILSHIRE BLVD SUITE 1270<br>LOS ANGELES CA 90025 |                    |                   | 4        | 1   | DO NOT WRITE IN THIS SPACE                                       |                    |                            |                              |  |
|   |   |               |  |                    |                   |          | 3.  | Date Incorporated or Qualified 12/21/1994                        |                    |                            |                              |  |
| 2. Principal P  | lace of Business  | - F           | 28. Mailing Address<br>26                              |                    |                   |          | 4.  | FEI Number<br>95-4337954   |                    | <del></del>                | pplied For<br>lot Applicable |  |
| Suite, Apt.   | #, etc.   |               | Suite, Apt. #, elc.                                    |                    |                   |          | Б.  | Certificate of Status Desired                                    |                    |                            | Additional<br>equired        |  |
| City & State  |   | 28            | City & State   |                    |                   |          | 6.  | Election Campaign Financing Trust Fund Contribution              |                    |                            |                              |  |
| Zip<br>4  | Country<br>25   |               | Zφ   | Cou<br>30          | nlry              | '        | 8.  | This corporation owes or has p<br>Personal Property Tax due Juni | _                  |                            | itangible<br>No              |  |
| 9. Name and Address of Current Registered Agent   |   |               |  |                    |                   |          | 10  | 10. Name and Address of New Registered Agent                     |                    |                            |                              |  |
| NATIONSCORP REGISTERED AGENTS INC.<br>526 EAST PARK AVE.<br>STE. 200  |   |               |  |                    | 81<br>82          |          | treet Address (P.O. Box Number is Not Acceptable) |  |                    |                            |                              |  |
| TAI   | LAHASSEE FL 32302   |               |  | į                  | B3<br>B4          | City     |   |  |                    | <b>85</b> Zip              | Code                         |  |
|   |   |               |  | i                  |                   | 1 7      |   |  | FL                 | .                          |                              |  |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE  | to the provisions of Sections 607 (<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob- |               |  |                    |                   |          |   |  |                    | changing i<br>printment as | ts registered<br>registered  |  |
| Storature, typed or printed harm of registered agent and that if applicable. (NOTE Registered Agent signature require |   |               |  |                    |                   |          |   | n reinstating)<br>ADDITIONS/CHANGES TO OFFI                      | DATE<br>OF OC ANIE | DIDECTO                    | DC IN 12                     |  |
| 12.<br>TITLE  | PCEO  | MACY ENLING C | DELETE   | 13.                | II F              |          | —   | ADDITIONS/CHANGES TO OFFI  | CENS ANL           | Change                     | Addition                     |  |
| NAME  | LIPPMAN, JAMES  |               |  | 1.2 NA             |                   |          |   |  |                    |                            |                              |  |
| STREET ADDRESS 11768 WILSHIRE BLVD SUITE 1270   |   |               |  | 1351               | 13 STREET ADDRESS |          |   |  |                    |                            |                              |  |
| CITY-ST-ZIP   | LOS ANGELES CA 90025  |               |  | 1.4 01             | ry-S              | ST-ZIP   |   |  |                    |                            |                              |  |
| TITLE   | SVP   |               | DELETE   | 2.1 Tij            | LF                |          |   |  |                    | Change                     | Addition                     |  |
| name .  | MC KEE, JOHN S  | TC 4030       |  | 2.2 NA             |                   | 1        |   |  |                    |                            |                              |  |
| STREET ADDRESS  | 11766 WILSHIRE BLVD SU  | IIE 12/0      |  |                    |                   | ADDRESS  |   | •  | 2.5                |                            |                              |  |
| CITY-ST-ZIP   | LOS ANGELES CA 90025  |               | DELETE   | 2. 4 CI<br>3.1 Trī |                   | ST - ZiP |   |  |                    | Change                     | Addition                     |  |
| TITLE   | UIU   |               | I I DELETE   | ■ 3.1 fYf          | ıt                | ı        |   |  |                    | LI GHANDE                  | LINGUILIUI                   |  |

CITY-ST-ZIP

TITLE

DELETE
61 TITLE

CADRIE

62 NAME

62 NAME

63 STREET ADDRESS

CITY-ST-ZIP

64 CITY-ST-ZIP

64 CITY-ST-ZIP

64 CITY-ST-ZIP

3.2 NAME

4.1 TITLE

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

DELETE

DELFTE

33 STREET ADDRESS

3 4. CITY - ST - ZIP

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, do n an appear with an address.

SIGNATURE:

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

SCHULMAN, JAY

LOS ANGELES CA 90025

11766 WILSHIRE BLVD SUITE 1270

CR2E034 (10/97)

Change

Change

Addition

Addition

**FILED** 

Mar 10 1998 8:00am

Secretary of State