### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT . CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400006515

1. Corporation Name

ALEYANDED & RALDWIN INC

# **FILED** Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90083 015 \*\*\*150.00

| ALEXAIAE                                    | JEN & DALDWIN, INC.   |                                   |                       |                |                      |   |                                    |                 |   |
|---|---|-----------------------------------|-----------------------|----------------|----------------------|---|------------------------------------|-----------------|---|
| Principal Place of Business Mailing Address |   |                                   |                       |                |                      | i (66)100 jija tajir ajari 90jij 40jir 93jil 90   | )                                  | 11881 8111 1881 |   |
| PO BOX 3440 ATTN: A.J. NAKAMURA             |   |                                   |                       |                | Ì                    |   |                                    |                 |   |
| HONOLULU HA 96801 P.O. BOX 3440             |   |                                   |                       |                |                      | DO NOT WRITE IN TH  | IIS SPACE                          |                 |   |
|   |   | HONOLULU HA 96801<br>US           |                       |                |                      | 3. Date Incorporated or Qualified   |                                    |                 |   |
| ,   |   | ••                                |                       |                |                      | 12/20/1994  |                                    |                 |   |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing Address               |                       |                |                      | 4. FEI Number   | Ap                                 | plied For       |   |
| <u></u>                                     | A DUMBER - A T  |                                   |                       | AMUR           | A                    | <b>99-0032630</b>   | NC                                 | ot.Applicable⊭  | - |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.                           |                                   |                       |                |                      | 5. Certificate of Status Desired  | \$8.75                             |                 |   |
| 22  |   | 27                                |                       |                |                      |   | <del></del>                        | equired         |   |
| City & State                                |   | City & State                      |                       |                |                      | 6. Election Campaign Financing  | \$5.00<br>Added                    |                 |   |
| 23  | Country   | 28 7in                            | Country               |                |                      | Trust Fund Contribution   |                                    | to rees         |   |
| Zip   | Country 25  | Zip 30                            | Couring               |                |                      | <ol><li>This corporation owes the current year<br/>Personal Property Tax.</li></ol>           | Yes                                | □No             |   |
| 24  | 9. Name and Address of Current                                    |                                   |                       |                |                      | 10. Name and Address of New Registers   | d Agent                            |                 |   |
|   |   |                                   | 81                    | Name           |                      |   |                                    |                 |   |
| 1   | ORPORATION SYSTEM   |                                   | 82                    | Street         | Addres               | s (P.O. Box Number is Not Acceptable)   |                                    |                 |   |
|   | S. PINE ISLAND RD   |                                   | "                     | Oll Col.       |                      |   |                                    |                 |   |
| PLAN  | ITATION FL 33324  |                                   | 83                    |                |                      |   |                                    |                 |   |
|   |   |                                   | 84                    | City           |                      |   | . 85 Zip                           | Code            |   |
| ]   | <u></u>   |                                   | 1                     | ,              |                      |   | <b>L</b>                           |                 |   |
| Office or re                                | egistered agent or both in the State o                            | f Florida. Such change was autho  | nzed by               | the corpo      | corpora<br>oration's | ation submits this statement for the purpose<br>s board of directors. I hereby accept the app | of changing its<br>pointment as re | registered )    |   |
| agent. I ar                                 | n familiar with, and accept the obligation                        | ons of, Section 607.0505, Florida | Statutes              | i.             |                      | •   |                                    |                 |   |
| SIGNATURE                                   |   | (NOTE: P                          |                       |                | anuirad w            | hen reinstating) DATE   |                                    |                 |   |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND |                                   | 13.                   | nt sagnature i | equileo w            | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO                        | ORS IN 12       | į |
| TITLE                                       | PCEO  | ☐ DELETE                          | 1.1 TITLE             |                | SEF                  | ATTACHED LISTING  | ☐ Change                           | ☐ Addition      |   |
| NAME  | COUCH, JOHN C   |                                   | 1.2 NAME              |                | FOR                  | MORE COMPLETE INFO  | )RMĀTIO                            | N .             | , |
| STREET ADDRESS                              | 822 BISHOP ST   |                                   | 1.3 STREET ADDI       |                |                      |   |                                    |                 | ļ |
| CITY-ST-ZIP                                 | HONOLULU HA 96813   |                                   | 1.4 CITY-ST-ZIP       |                |                      |   |                                    |                 | ì |
| TITLE                                       | С   | ☐ DELETE                          | 2.1 TITLE             |                |                      |   | Change                             | ☐ Addition      | • |
| NAME  | COUCH, JOHN C   |                                   | 2.2 NAME              |                |                      |   |                                    | Į               |   |
| STREET ADDRESS                              | 822 BISHOP ST   |                                   |                       | TADDRESS       |                      |   |                                    | ĺ               |   |
| CITY-ST-ZIP                                 | HONOLULU HA   | ☐ DELETE                          | 2.4 CITY-5            | ST-ZIP         | -                    |   | Change                             | Addition        |   |
| TITLE                                       | D<br>Chun, Michael J  |                                   | 3.1 TITLE<br>3.2 NAME |                |                      |   | CT oversão                         |                 |   |
| NAME  | 822 BISHOP ST   |                                   |                       | T ADDRESS      |                      | •   |                                    |                 |   |
| STREET ADDRESS                              | HONOLULU HA 96813   |                                   |                       |                | ļ                    |   |                                    |                 |   |
| CITY-ST-ZIP                                 | D   | ☐ DELETE                          | 3.4. CITY-ST-Z        |                |                      |   | Change                             | Addition        |   |
| NAME  | DENLEA, LEO E JR  |                                   | 4. 2 NAME             |                |                      |   |                                    |                 |   |
| STREET ADDRESS                              | 822 BISHOP ST   |                                   |                       | T ADDRESS      |                      |   |                                    |                 |   |
| CITY-ST-ZIP                                 | HONOLULU HA 96813   |                                   | 4.4 CITY-ST-ZIP       |                |                      | ·   |                                    |                 |   |
| TITLE                                       | D   | ☐ DELETE                          | 5.1 TITLE             |                |                      |   | Change                             | Addition        | ļ |
| NAME  | DODS, WALTER A JR   |                                   | 5.2 NAME              |                |                      |   |                                    |                 | ĺ |
| STREET ADDRESS                              | 822 BISHOP ST   |                                   |                       | TADDRESS       | ===-                 |   | ت <u>یں۔</u> ۔۔۔۔۔۔                |                 |   |
| CITY-ST-ZIP                                 | HONOLULU HA 96813   |                                   | 5.4 CITY-S            | T-ZIP          | ļ                    |   |                                    |                 | ı |
| TITLE                                       | AS  | ☐ DELETE                          | 6.1 TITLE             |                |                      |   | ☐ Change                           | ☐ Addition      |   |
| NAME  | nakamura, a.j.  |                                   | 6.2 NAME              |                | 1                    |   |                                    |                 |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

822 BISHOP ST

**HONOLULU HA 96813** 

REQUIREALYSON J. NAKAMURA

1/4/99 808/525-8450

## ALEXANDER & BALDWIN, INC. (Incorporated in Hawaii, June 30, 1900)

Post Office Box 3440 Honolulu, Hawaii 96801 Telephone: (808)525-6611

### **DIRECTORS**

| M. J. Chun (b)        | C. R. McKissick (a) |
|-----------------------|---------------------|
| J. C. Couch           | C. B. Mulholland    |
| L. E. Denlea, Jr. (b) | R. J. Pfeiffer      |
| W. A. Doane           | LMSedway=(a)        |
| W. A. Dods, Jr. (a)   | M. G. Shaw (a)      |
| C. G. King (b)        | C. M. Stockholm (b) |

### ADVISORY DIRECTOR

- A. C. Waterhouse
  - (a) Audit Committee
  - (b) Compensation and Stock Option Committee

### **OFFICERS**

| R.  | J.  | Pfeiffer   | Chairman of the Board     |
|-----|-----|------------|---------------------------|
| W.  | A.  | Doane      | President and Chief       |
|     |     |            | Executive Officer         |
| G.  | R.  | Rogers     | Executive Vice President, |
|     |     | -          | Chief Financial Officer   |
|     |     |            | and Treasurer             |
| Ċ.  | В.  | Mulholland | Executive Vice President  |
| Μ.  | J.  | Ching      | Vice President            |
| J.  | В.  | Kelley     | Vice President            |
| М.  | В.  | King       | Vice President and Chief  |
|     |     | •          | Administrative Officer    |
| Μ.  | J.  | Marks      | Vice President, General   |
|     |     |            | Counsel and Secretary     |
| R.  | Κ.  | Sasaki     | Vice President            |
| J.  | A.  | Williams   | Vice President            |
| T.  | A.  | Wellman    | Controller and Assistant  |
|     |     |            | Treasurer                 |
| c.  | W.  | Loomis     | Assistant Secretary       |
| A.  | J.  | Nakamura   | Assistant Secretary       |
| Sun | nae | Tsuha      | Assistant Secretary       |
|     |     | Reid       | Assistant Treasurer       |
|     |     |            |                           |
|     |     |            |                           |