## F94000006377

Requestor's Name

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THE ITALIAN FISHERMAN, IN P.O. Box 9250 • 61 Lakeside Drive Bemus Point, New York 14712 (716) 386-7000 • FAX (716) 386-3011	O MAY 22
MEMO-LETTE	CR PO S
TO Florida Rept State DATE SUBJECT	4/24/2000
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Item # ML4N72 The Drawing Board, Dallas, Texas 75266-0429  † Wheeler Group, Inc., 1982	FOLD AT (-) TO FIT DRAWING BOARD ENVELOPE # EW10P

Other

CR2E031(1/95)

Examiner's Initials



May 12, 2000

THE ITALIAN FISHERMAN, INC. P.O. BOX 9250 BELMUS POINT, NY 14712

SUBJECT: ITALIAN FISHERMAN, INC.

Ref. Number: F94000006377

We have received your document for ITALIAN FISHERMAN, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6957.

Doug Spitler Document Specialist

Letter Number: 300A00026702

DIVISION OF CORPORATIONS

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Stalian FISHERMAN INC
(Name of Corporation)
NEW YORK
(Incorporated Under Laws Of)
•
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.
POB 1250
(Mailing Address)  SET 1979  City/ State /Zip)  (City/ State /Zip)  (Mailing Address)  SET 22  M 5 SET 2 M
The corporation agrees to notify the Department of State in the future of any change in its mailing address.  Signature of the chairman of the board,  Title
president, or any officer.