## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

F9400006333 (8) DOCUMENT #

SYMPHONY HOME CARE SERVICES NO. 11, INC.

Principal Place of Business Mailing Addrose

## **FILED** May 15 1998 8:00am Secretary of State



| Throiper Flace of Edsilless                  |   | Maining Address                              |                    |                                       |   |            |               |
|--|---|--|--------------------|---------------------------------------|---|------------|---------------|
| 10065 RED RUN BLVD.<br>OWINGS MILLS MD 21117 |   | 10065 RED RUN BLVD.<br>OWINGS MILLS MD 21117 |                    |                                       |   |            |               |
| CHANCE MIL                                   | च्च्य सम्बद्ध करा।।<br>व                            | OTTITUS MILLE MU ZI                          | 1117               |                                       | DO NOT WRITE IN TH  | IIS SPACE  |               |
|  |   |  |                    |                                       | 3. Date Incorporated or Qualified   | •          |               |
|  |   |  |                    |                                       | 12/13/1994  |            |               |
|  | Place of Business                                   | 2a. Mailing Address                          |                    |                                       | 4. FEI Number   | ,          | Applied For   |
| 21   |   | 26   |                    |                                       | 52-1906016  |            | Not Applicabl |
| Suite, Apt. #, etc.                          |   | Suite, Apt. #, etc.                          |                    | 5. Certificate of Status Desired      | \$8.75  | Additional |               |
| 22   |   | 27   |                    |                                       | Cermicate of Status Desired   | Fee        | Required      |
| City & Stat                                  | е   | City & State                                 |                    |                                       | Election Campaign Financing   | \$5.0      | May Be        |
| 23   |   | 28   |                    |                                       | Trust Fund Contribution   | Adde       | d to Fees     |
| Zip  | Country   | Zip  | Country            |                                       | 8. This corporation owes or has paid the  |            |               |
| 24   | 25 Name and Address of Curren                       | [29]   | 30                 |                                       | Personal Property Tax due June 30.  |            | ∐ №           |
|  |   | r meArerer with                              | 81                 | Name                                  | 10. Name and Address of New Register  | eu Agent   |               |
|  | T CORPORATION SYSTEM                                |  | 81                 | ivallie                               |   |            |               |
|  | 00 SOUTH PINE ISLAND ROAD                           |  | B2 Street Add      |                                       | ress (P.O. Box Number is Not Acceptable)  |            |               |
| PL   | ANTATION FL 33324                                   |  | 83                 | · · · · · · · · · · · · · · · · · · · |   |            |               |
|  |   |  | 83                 |                                       |   |            |               |
|  |   |  | 84                 | City                                  |   | . 85 Zir   | Code          |
|  | <del></del>   |  |                    |                                       | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a | ·L     `   |               |
| SIGNATURE                                    | Signature, typical or protect name of regerered age |  | OTF Registered Age | ni signature requ                     | ired when reinstating) DAT(   |            | <del></del>   |
| 12.  | OFFICERS AND  |  | 13.                |                                       | ADDITIONS/CHANGES TO OFFICERS A   |            |               |
| TITLE  | PD A LAUDENCE D                                     | <b>ET BELLETE</b>                            | 1.1 TITLE          | P                                     | D   | ☐ Change   | Additio       |
| NAME .                                       | CIRKA, LAWRENCE P                                   |  | 1.2 NAME           | RO                                    | BERT NELKINS  |            |               |
| STREET ADDRESS                               | 10065 RED RUN BLVD.                                 |  | 1.3 STREET         | ADORESS                               | Integrated Health Services, Inc.  |            |               |
| CITY-ST-ZIP                                  | OWINGS MILLS MD 21117                               |  | 1.4 CHY-S          | T-ZIP                                 | 10065 Red Run Blvd.   |            |               |
| TITLE  | SD  | ☐ DELETE                                     | 21 TITLE           |                                       | Owings Mills, MD 21117  | ☐ Change   | Additio       |
| NAME   | LEVIN, MARC B                                       |  | 22 NAME            |                                       |   |            |               |
| STREET ADDRESS                               | 10065 RED RUN BLVD.                                 |  | 2 3 STREET         | ADDRESS                               |   |            |               |
| CITY-ST-ZIP                                  | OWINGS MILLS MD 21117                               | T BELEVA                                     | 2. 4 CITY-5        | ST - ZIP                              |   |            |               |
| TITLE  | VD  | ☐ DELLTE                                     | 3.1 TITLE          |                                       |   | ☐ Change   | Additio       |
| NAME   | ELKINS, MARSHALL A                                  |  | 3 2 NAME           |                                       |   |            |               |
| STREET ADDRESS                               | 10065 RED RUN BLVD.                                 |  | 3.3 STREET         |                                       |   |            |               |
| CITY-ST-ZIP                                  | OWINGS MILLS MD 21117                               | The server                                   | 3.4. CITY - 9      | 1-2IP                                 |   |            |               |
| TITLE  | V PURCHINA MARK                                     | ☐ DELETE                                     | 4.1 11TLE          |                                       |   | ∟ Change   | Addition      |
| NAME   | FULCHINO, MARK                                      |  | 4. 2 NAME          | j                                     |   |            |               |
| STREET ADDRESS                               | 10065 RED RUN BLVD.                                 |  | 4.3 STREET         | ADDRESS                               |   |            |               |
| CITY-ST-ZIP                                  | OWINGS MILLS MD 21117                               | T 25.5                                       | 4.4 CITY - S       | 1-21P                                 |   |            | <del></del>   |
| TITLE  | OFFICE SPACES                                       | ☐ DEL€TE                                     | 5.1 TITLE          |                                       |   | ☐ Change   | Additio       |
| NAME   | BENNETT, BRADLEY                                    |  | 5.2 NAME           |                                       |   |            |               |
| STREET ADDRESS                               | 10065 RED RUN BLVD.                                 |  | 5.3 STREET         | ADDRESS                               |   |            |               |
| CITY-ST-ZIP                                  | OWINGS MILLS MD 21117                               | · · · · · · · · · · · · · · · · · · ·        | 54 CITY-S          | 1 - 7IP                               |   |            |               |
| TITLE  |   | DELETE                                       | 6.1 THTLE          |                                       |   | Change     | Additio       |
| NAME   |   |  | 6.2 NAME           |                                       |   |            |               |
| STREET ADDRESS                               |   |  | 6.3 STREET         | ADDRESS                               |   |            |               |
| CITY-ST-ZIP                                  |   |  | 6.4 CITY - ST      | - ZIP                                 |   |            |               |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address