## Apr 17, 2003 8:00 am Secretary of State 04-17-2003 90144 007 \*\*\*150.00

**2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** 

F94000006324 **DOCUMENT #** 



| 1. Entity Name XIAMEN MENTECH IMP. AND EXP. TRADING CO.              |                                       |  |  |                 |                           | 04-17-2003 9014  | 44 007 ***150                     | .00                                   |
|--|---------------------------------------|--|--|-----------------|---------------------------|--|-----------------------------------|---------------------------------------|
| Principal Place of Business<br>4054 AIRPORT<br>TOLEDO OH 43615<br>US |                                       |  | Mailing Address<br>2950 KENDALE DR<br>STE 201<br>TOLEDO OH 43606 |                 |                           |  |                                   |                                       |
| 2. Principal P   | Place of Busin                        | ness   | 3. Mailing Address   |                 |                           | T ERBOURN PERIOD OR THE PURPLE OF THE PURPLE | i <b>Ju</b> iii uuliu eliub iijib | }#################################### |
| Suite, Apt. #, etc.  |                                       |  | Suite, Apt. #, etc.  |                 |                           | ☐ CHECK HERE IF MAKING CHANGES   |                                   |                                       |
| City & State   |                                       |  | City & State   |                 |                           | 4. FEI Number 59-3285624   | <del></del>                       | plied For<br>t Applicable             |
| Zip  | Zip Country                           |  | Zip Count  |                 | itry                      | 5. Certificate of Status Desired   |                                   |                                       |
|  | 6. Name                               | and Address of Current   | Registered Agent   | egistered Agent |                           | 7. Name and Address of New Registered Agent  |                                   |                                       |
|  |                                       |  |  |                 | Name                      |  |                                   |                                       |
| LEI, SU<br>325-1 PEI   | NNELL CIR                             | CLE  |  | Street Address  |                           | (P.O. Box Number is Not Acceptable)  |                                   |                                       |
| TALLAHASSEE FL 32310   |                                       |  |  |                 |                           |  |                                   |                                       |
| ****<br>***<br>***   |                                       |  |  |                 | City                      | · · · · · · · · · · · · · · · · · · ·  | FL Zip Code                       | e                                     |
|  | named entit<br>tions of regis         |  | r the purpose of changing its                                    | registere       | ed office or registe      | ered agent, or both, in the State of Florida.  | I am familiar with,               | and accept                            |
| SIGNATURE .  | Signature, typed                      | or printed name of registered agent                                | and title il applicable. (NOT                                    | E: Registere    | d Agent signature require | ed when reinstating)   | DATE                              |                                       |
| Afte   | r May 1, 200                          | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of | f State  |                 | -                         | 9. Election Campaign Financin<br>Trust Fund Contribution.  |                                   | <b>0</b> May Be<br>to Fees            |
| 10.  |                                       | OFFICERS AND   | DIRECTORS  | 11.             |                           | ADDITIONS/CHANGES TO OFFICERS  | S AND DIRECTORS                   | 3 IN 11                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                       | 07 HUICHENG BUSINE<br>BINZHONG CHINA                               | ☐ Delete '   | 1               | l l                       |  | Change                            | Addition                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | VD<br>SU, QI<br>2950 KEN<br>TOLEDO    | IDALE DR., 201<br>DH 43606   | ☐ Delete   |                 | 1                         |  | ☐ Change                          | Addition                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | S<br>SU, LEI<br>325-1 PEI<br>TALLAHAS | NNELL CIRCLE   | ☐ Delete   |                 |                           |  | Change                            | Addition                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | TD<br>LI, DONG<br>2950 KEN<br>TOLEDO  | IDALE DR., #201  | ☐ Delete   |                 | l.                        |  | ☐ Change                          | ☐ Addition                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |                                       |  | ☐ Delete   |                 |                           | V  | ☐ Change                          | Addition                              |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP                       |                                       |  | ☐ Delete   |                 | l                         | ,  | ☐ Change                          | Addition                              |
| 12 I boroby o  | ortifu that the                       | information appolled with  | this filing does not qualify for                                 | the eve         | motion stated in C        | action 119.07/3)/i) Florida Statutas I furthe  | or cortifu that the in            | formation                             |

thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: