FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

FILED Mar 17 1998 8:00am Secretary of State

DOCU 1. Corporatio		# F9400 H & SAFETY INC		232 (2)					
Principal Place of Business				Mailing Address			1 (BBICER LINE SBAIL BIBLI BBILL BBILL BBILL BBILL	ABIIA BIIIA (1884 III	10 1101 1501
SUITE 705 9950 SOUTH OCEAN DRIVE JENSEN BEACH FL 34957			9950 5	SUITE 705 9950 SOUTH OCEAN DRIVE JENSEN BEACH FL 34957			DO NOT WRITE IN THIS SPACE		
							 Date Incorporated or Qualified 12/07/1994 		
2. Principal P	lace of Busi	ness	⊢- ,	2a. Mailing Address			4. FÉI Number	⊢	oplied For
21 Suite, Apt.	# ata		26	Suite, Apt. #, etc.			54-1663366		t Applicable
22	W, BIC.		\vdash	27			6. Certificate of Status Desired	↑ \$8.75 A Fee Re	
City & Stat	e			City & State			6. Election Campaign Financing	\$5.00	<u></u>
23			28				Trust Fund Contribution	Added t	
Zip	Country		Zip	Zip Co		,	8. This corporation owes or has paid the	current year Int	angible
24	25 29				30		Personal Property Tax due June 30. Yes No		
		and Address of Curr	ent Registered	I Agent	81		10. Name and Address of New Register	ed Agent	
	ANDE, CH	ARLES			81	Name			ļ
SUITE 705					82	Street Add	dress (P.O. Box Number is Not Acceptable)		
9950 SOUTH OCEAN DRIVE					83				
JENSEN BEACH FL 34957					63				
					84	City	F	85 Zip (Code
11. Pursuant	to the provis	ions of Sections 607.0	502 and 607.15	08, Florida Statul	tes, the above	e-named cor	poration submits this statement for the purpos	e of changing its	s registered
office or r agent. I a	egistered ag m familiar w	gent, or both, in the Sta ith, and accept the obl	te of Florida. So igations of, Sec	uch change was ction 607.0505, Fl	authorized by orida Statutes	the corpora 3.	ation's board of directors. I hereby accept the a	appointment as	registered
SIGNATURE	Signature, typed	or printed name of registered a	gent and trie if appl	cable (NOT	E Registered Age	ent signature requ	aired when reinstating) DAT	E	
12.		OFFICERS A	ND DIRECTOR	S	13.		ADDITIONS/CHANGES TO OFFICERS A	AND DIRECTOR	S IN 12
TITLE	PD			DELETE	1.1 TITLE			Change	Addition
NAME				12 NAME		·			
STREET ADDRESS	ICHICCHI DEACH EL GAREY				1.3 STREET	ADDRESS			
CITY-ST-ZIP	JENSEN BEACH FL 34957 VCST					T-ZIP			
TITLE		CHADICO		☐ DEL ete	2.1 TITLE 2.2 NAME			L Change	Addition
NAME	GRANDE, CHARLES 9950 SOUTH OCEAN DRIVE, SUI			TF 705					
IENICENI DEACHI EL 24057					2.3 STREET				
CITY-\$T-ZIP TITLE	OLITOLIT	DENOTTE OFFOR		DELETE	2. 4 CITY - 5 3.1 TITLE	ST-ZIP		Change	Addition
NAME				Dicter	3.2 NAME				
STREET ADDRESS	nness				3.3 STREET	ADDRESS			İ
CITY-ST-ZIP					3.4. CITY - S				- 1
TITLE	 _			☐ DELETE	4.1 TITLE	··- <u></u>		Change	☐ Addition
NAME					4. 2 NAME				
STREET ADDRESS	DRESS				4.3 STREET	ADDRESS			1
CITY-ST-ZIP				4.4 CITY-S	T-ZIP				
TITLE			DELETE	5.1 TITLE			☐ Change	Addition	
NAME	NAME				5.2 NAME				
STREET ADDRESS					5.3 STREET	address			
CITY-ST-ZIP					5.4 CITY-S	T-ZIP			
TITLE				DELETE	6.1 TITLE			☐ Change	Addition
NAME					6.2 NAME				
STREET ADDRESS					6.3 STREET	ADDRESS			}
CITY-ST-ZIP					6.4 CITY - S	T-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental africal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GRANDE

561 229 9878