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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

F9400006215 (7)

SCHIZOPHRENIA TREATMENT AND REHABILITATION, INC.

| Principal Pace c | of Business | Mailing Address | | | | | |
|---|---|--|------------------------------------|--------------------------|--|--|---|
| PO BOX 209 MACON GA 3 | 1298 | PO BOX 209 MACON GA 31298 | | | | | |
| | | | | | 3. Date incorporated or Qualified 12/06/1994 | 3a. Date of La 02/07 | |
| 2. Principal Plac I. L | be of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 1] Suite, Apt. #, | ett | Suite, Apt. #, etc. | | | 58-1672912 | l | Not Applicable 75 Additional |
| 2 | , 60% | 27 | | | 5. Certificate of Status Desired | 1 1 7 - | Fee Required |
| City & State | | City & State | | | 6. Election Campaign Financing | Q 1 | 5.00 May Be |
| 3 | | 28 | | | Trust Fund Contribution | | dded to Fees |
| Zip | Country | Zip | Country | , | 8. This corporation has liability fer | | ers 199.032, |
| 1 | 25 | 29 | 30] | | | □ No | |
| | 9. Name and Address of Current | Registereo Agent | 81 | Name | 10. Name and Address of New R | egistered Agent | |
| OT 000 | DODATION OVOTEN | | | | | | |
| | PORATION SYSTEM BUTH PINE ISLAND ROAD | | 82 Street Addr | | Address (P.O. Box Number is Not Acceptab | ole) | |
| | TION FL 33324 | | 83 | - | | | |
| FLANIA | 11014 FE 33324 | | | <u> </u> | | | , |
| | | | 84 | City | | FL 85 | Zip Code |
| SIGNATURE | i, and accept the obligations of, Section System types or prises many of registered agent as | otro Lappicablo (NO | Tt. Registered Age | nt signature re | ogured whon religiating) | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | | |
| h'it | CEOP | ☐ DELETE | 1.1 TILLE | | | ☐ Cha | inge Addition |
| HAME HBELL ACIORESS | LITTRELL, KIMBERLY H 209 CHURCH STREET | | 1.2 NAME | t address | | | |
| SINCLE AUDINESS SITY+ST-ZIP | DECATUR GA 30030 | | 1.3 31966 | | | | |
| 11.F | V | ["] DELETE | 2 1 TITLE | | V. P. | Cha | inge Addition |
| 9AME | MCQUEEN, ELBERT T | _ | 22 NAME | | John Southern | | |
| STEEL LAURIBESS | 3414 PEACHTREE RD NE SUI | TE 1400 | 2 3 STREE | 1 ADDRESS | 3414 Peachtree RI NE | soite 1 | 4 4 9 |
| ury Styze | ATLANTA GA 30326 | / | 2 4 City - | ST-ZIP | Atlanta, GA 30376 | , | |
| ILE | V | DELETE | 3 1 THLE | | | ☐ Cha | inge Addition |
| NAME . | Catalano, Michael | | 3 2 NAME | | | | |
| STREET ADDRESS | 3414 PEACHTREE ROAD NE | SUITE 1400 | 33 STRF | T ADDRESS | | | |
| Ody-S1-ZP | ATLANTA GA 30326 | FIRET | 3 4 CITY- | | | F1 01 | [7] 4431 |
| l îți f | V JOHN C | ☐ DEFETE | 4 1 70116 | | | ☐ Cha | ange Addition |
| MAME Charles Armon C | MCCAULEY, JOHN C 577 MULBERRY STREET | | 4 2 NAME | | | | |
| STREET ADDRESS | MACON GA 31298 | | 4.4 CITY- | I ADORESS | | | |
| DIY-SEZP DILE | SD | [] DELETE | 5 1 THLE | | | ☐ Cha | ange [] Addition |
| NAME | FILUSH, JAMES M | | 5 2 NAME | | | | • - |
| STEELL ADDRESS | 577 MULBERRY STREET | | | F ADDRESS | | | |
| City St-20P | MACON GA 31298 | | 5.4 CITY - | | | | |
| TITLE | 1 | DELETE | 6 1 THTLE | | | Cha | ange 🔲 Addition |
| NAME | SANFORD, CHARLOTTE A | | 62 NAME | | | | |
| STREET ANDRESS | 3414 PEACHTREE RD NE SU | TE 1400 | 63 STREE | T ADORESS | | | |
| COLY ST ZIE | ATLANTA GA 30326 | State of the state | 6.4 CITY- | | | AND THE STATE OF THE STATE OF | Sais and Teller |
| 14. Loo hereby certify that | y certify that the information pupplied wi the information indicated on this annua | im mis tiling is voluntarily furn I report or supplemental ann | nished and do lual report is ti | es not qua rue and ac | alify for the exemption stated in Section 119 curate and that my signature shall have the | :.ur(3)(K), Florida S same legal effect | natutes. I turther Las if made under |
| oatir; that I appears in | l am an officer or director of the corpora Block 12 or Block 13 if changed, or or | ation or the receiver or truste i an attackment with an addi | e empowered ress. | to execut | curate and that my signature shall have the e this report as required by Chapter 607, F | iorida Statutes; ar | id that my name |

SIGNATURE:

NO TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

912-742-1161

1996 CORPORATION ANNUAL REPORT

FOR

SCHIZOPHRENIA TREATMENT AND REHABILITATION, INC.

ADDITIONAL OFFICERS:

Assistant Secretary
James R. Bedenbaugh
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Director James M. Filush 577 Mulberry Street Macon, GA 30326 Assistant Secretary Kirk D. McConnell 3414 Peachtree RD NE Suite 1400 Atlanta, GA 30326

Director Margie M. Smith 577 Mulberry Street Macon, GA 31298

Director
Joseph M. Cobern
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