

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F94000006178 (7)**

1. Corporation Name

**THE MAILWORKS - SOUTH, INC.**



Principal Place of Business

**PO BOX 614  
HELENA AL 35080**

Mailing Address

**PO BOX 614  
HELENA AL 35080**

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**12/02/1994**

3a. Date of Last Report

**02/08/1995**

4. FEI Number

**63-0972131**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes. ☐ Yes ☒ No

**CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person who is authorized to accept for the corporation)

(Signature of Registered Agent or person authorized to accept for the agent)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**P**

**HOWARD, B. L. JR.  
1809 FOREST HAVEN LANE  
BIRMINGHAM AL 35216**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**V**

**CONDRA, MARK A  
2608 RED OAK ROAD  
GADSDEN AL 35901**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**S**

**MITCHELL, WILLIAM H  
PO BOX 1059  
TUSCALOOSA AL 35403**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**T**

**KILPATRICK, DALE F  
6790 PARADISE CIRCLE  
TRUSSVILLE AL 35173**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**D**

**ROSENBERG, M. FRANK  
5100 POPLAR AVENUE SUITE 300  
MEMPHIS TN 38137**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

☐ DELETE

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY - ST - ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY - ST - ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY - ST - ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY - ST - ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY - ST - ZIP

☐ Change ☐ Addition

☐ Change ☐ Addition

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☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**DALE F. KILPATRICK**

DATE

**5/1/96**

**(205) 663-1991**

Daytime Phone

CR2E034 (12/95)