

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Oct 15 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

DOCUMENT # **F94000005996**  
 1. Corporation Name  
**GUS MACKER ENTERPRISES, INC.**

Principal Place of Business: **3055 Lake Eastbrook SE Kentwood, MI 49512**  
 Mailing Address: **3055 Lake Eastbrook SE Kentwood, MI 49512**

2. Principal Place of Business  
 21 State, Apt. #, etc.  
 22 City & State  
 23 Zip  
 24 Country

2a. Mailing Address  
 26 State, Apt. #, etc.  
 27 City & State  
 28 Zip  
 29 Country

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**11-21-1994**

4. FEI Number  
**38-2628204**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent  
**CT Corporation System  
 1200 S. Pine Island Rd.  
 Plantation FL 33324**

10. Name and Address of New Registered Agent

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City  
 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (Name typed or printed name of registered agent or officer if applicable) (NOTE: Registered Agent signature required when reissuing) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	PSB	<input type="checkbox"/> DELETE
NAME	McNeal, Mitchell	
STREET ADDRESS	425 Woodland	
CITY- ST- ZIP	Belding, MI 49809	
TITLE	DC	<input type="checkbox"/> DELETE
NAME	McNeal, Scott W	
STREET ADDRESS	1501 Kenwood	
CITY- ST- ZIP	Belding, MI 49809	
TITLE	TCEO	<input checked="" type="checkbox"/> DELETE
NAME	Kimball, Mark A.	
STREET ADDRESS	8590 Santiago SE	
CITY- ST- ZIP	Grand Rapids, MI 49546	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY- ST- ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY- ST- ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	3055 Lake Eastbrook Blvd., S.E.
14 CITY- ST- ZIP	Kentwood, MI 49512
21 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	3055 Lake Eastbrook Blvd., S.E.
24 CITY- ST- ZIP	Kentwood, MI 49512
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY- ST- ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY- ST- ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY- ST- ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY- ST- ZIP	

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 \*\*\*150.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exempt on stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Mitchell A. McNeal** Mitchell A. McNeal 8/3/98 (616)458-3030

CR2E034 (10/97)

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July 22, 1998

Annual Reports Filings  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Gus Macker Enterprises, Inc.

To Whom It May Concern:

Enclosed you will find the 1998 Florida Annual Report for Gus Macker Enterprises. Per the attached letter (Ref. Number: F94000005996, Letter Number: 598A00035952), Gus Macker Enterprises, Inc. is allowed a waiver of the four hundred dollar penalty since Gus Macker Enterprises did not receive its pre-printed annual report form for 1998. Therefore, the amount due of one hundred fifty dollars is enclosed written out to the Department of State.

Please accept this annual report for 1998 and update your records for Gus Macker Enterprises, Inc. If you have any questions, please do not hesitate to call Angel Rogers, CPA at 616-774-0774.

Sincerely,



Mitchell A. McNeal, President

Enclosures as stated