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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

F9400005697 (7)

GOODWILL INDUSTRIES OF THE GULF COAST, INC.

| Principal Place | Mailing Address | | | | S 1984/00 JIND 1814, 04011 DOWN CONTI DENN DOWN THIND BAND THIS IBOL 1881 | | | | | |
|--|--|-----------------------------------|--------|------------------|---|--|------------------|----------------------------|------------------------|--|
| 2448 GORDON SMITH DR MOBILE AL 36617 2448 GORDON SMITH DR MOBILE AL 36617-2319 | | | | | | | | | | |
| | | | | | | 3. Date incorporated or Qualified 11/02/1994 | 3a. Da | 04/23/1 | Report 996 | |
| 2. Principal Place of Business 2a. Mailing Addres 2b. Mailing Addres 2c. Mailing Addres 2 | | | | | | 4. FEI Number 63-0363472 | | Applied For Not Applicable | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Required | |
| City & State | 0 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | |) May Be I to Fees | |
| Zip 24 | Country 25 | Zip 29 | 30 | intry | | This corporation has liability for in Florida Statutes | ntangible Yes | | s. 199.032, | |
| | 9. Name and Address of Curren | t Registered Agent | | Γ | | 10. Name and Address of New Re | gistered / | Agent | | |
| | | | | 81 | Name | | | | | |
| 15 E. B | a. Conklan, Jr. Rent Lane | | | 82 83 | Street Add | dress (P.O. Box Number is Not Acceptab | le) | | | |
| PENSACOLA FL 32503 | | | 84 | City | | | 85 Zip | Code | | |
| | • | | | 1 1 | - | | FL | | | |
| SIGNATURE | Signature, typed or printed name of registered ages OFFICERS AND | nt and title if applicable. (NOTI | | | | poration submits this statement for the pation's board of directors. I hereby acceputed when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | | | |
| TITLE | C | DELETE | 1.1 1 | ITI E | | V/D | CT TO TOTAL | Change | | |
| | | C) pecere | 1.2 N | | | DAVIS E BURNLEY | | Originga | - 2 100110 | |
| NAME | GIBSON, EVELYN 19 MIDTOWN PARK DR W. | | | | | DAVIS, E. BURNLEY P.O. DRAWER "G" -I | N/A | | | |
| STREET ADDRESS | | | | | ADDRESS | MMOBILE, AL 3660 | | | | |
| CITY-ST-ZIP | MOBILE AL 36606 | DELETE | _ | ITY-ST | ·ZIP | · · · · · · · · · · · · · · · · · · · | | X Change | Additio | |
| TITLE | C/U. | ☐ DETEIG | 2.1 TI | | ļ | | | Las Unange | | |
| NAME | MATTEI, HARRY 2065 OLD SHELL RD | | 2.2 N | | 4D00500 | | | | | |
| STREET ADDRESS | MOBILE AL 36607 | | | | ADDRESS | | | | | |
| CITY - ST - ZIP | S S | XOELETE | 2.4 C | HY-S | | | | Change | Additio | |
| | - | LAR OLICE | 3.2 N | | | S/D LYNN ROBINSON | | CT CHAIRD | ES Modițio | |
| NAME | QUACKENBUSH, DOTTIE 61 ST. JOSEPH ST | | | | 1000000 | DINN KUDINSUN | x | | | |
| STREET ADDRESS | MOBILE AL 36603 | | | 3.3 STREET ADORE | | P.O. BOX 8247 - N/A MOBILE, AL 36689 | 3 | | | |
| CITY-ST-ZIP | | DELETE | 3.4. C | | I - ZIP | | | Change | Additio | |
| TITLE | T/D | L. Deter | | | | | | - Charige | ויין איטאלוטו | |
| NAME | JONES, GREGORY | | 4. 2 N | | | | | | | |
| STREET ADDRESS | 1 MAGNUM PASS | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | MOBILE AL 36618 | The section | | ITY-\$1 | - ZIP | | | T Cto | A 4 4 10 1 | |
| TITLE | D | DELETE | 5.1 TI | | | | | Change | L Additio | |
| NAME | HALFORD, DOUG | | 5.2 N. | AME | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

421 N. PALAFOX

PENSACOLA FL 32501

BATCHELOR, LARRY

PO BOX 7504

MOBILE AL 36670

A DELETE

FILED

May 01 1997 8:00am

Secretary of State

36617

P JOHN G. CONKLAN JR.

MOBILE, AL

2448 GORDON SMITH DR.

Change

X Addition