## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUN<br>1. Corporation                          | MENT # <b>F940</b> (  | 00005678 (7                                      | )                              |                      |                                  |   |  |                                |  |
|--|---|--|--------------------------------|----------------------|----------------------------------|---|--|--------------------------------|--|
|  | 'E STREET, INC.   | •  | -                              |                      |                                  |   |  |                                |  |
|  |   |  |                                |                      |                                  |   |  |                                |  |
| Principal Place                                  | Mailing Address   |  |                                |                      | 1885  04   18   04     09     04 | ST ORINH ODIN DOIDT OXINE                                       | BYNN 1000) FON 1004                            |                                |  |
| 6801 E CYPRESSHEAD DR<br>PARKLAND FL 33067<br>US |   | 6801 E CYPRESSHEAD DR<br>PARKLAND FL 33067<br>US |                                |                      |                                  |   |  |                                |  |
|  |   | · · · · · · · · · · · · · · · · · · ·            |                                |                      |                                  | 3. Date Incorporated or Qualified 11/02/1994                    | 3a. Date of Last f<br>05/19/1                  |                                |  |
| 2. Principal Pla                                 | ace of Business   | 2a. Mailing Address<br>26                        | ailing Address                 |                      |                                  | CE 0500400  |  | Applied For<br>Not Applicable  |  |
| Suite, Apt. #                                    | ŧ, etc.   | Suite, Apt. #, etc.                              | Suite, Apt. #, etc.            |                      |                                  | 5. Certificate of Status Desired                                | 1 1 '  | 5 Additional<br>Required       |  |
| City & State                                     |   | City & State                                     | ¬ ´                            |                      |                                  | Election Campaign Financing     Trust Fund Contribution         |  | \$5.00 May Be<br>Added to Fees |  |
| Zip<br><b>24</b>                                 | Country 25  | Zip<br>29  | Country<br>30                  | /                    |                                  | 8. This corporation has liability for in Florida Statutes Yes   | ntangible tax under s                          |                                |  |
|  | 9. Name and Address of Curre  | nt Registered Agent                              |                                |                      |                                  | 10. Name and Address of New R                                   |  |                                |  |
|  |   |  | 81                             | Name                 |                                  |   |  |                                |  |
| SPEAR, GARRY R ESQ.<br>6801 E CYPRESSHEAD DR     |   |  | 82                             | 51128                | Address<br>O W                   | dress (P.O. Box Number is Not Acceptable) W. Palmetto Park Road |  |                                |  |
| PARKLAND FL 33067                                |   |  |                                |                      | te 2                             |   | Noau   |                                |  |
|  |   |  | 84                             |                      |                                  |   | 85 Z   | ıp Code                        |  |
| 11 Pursuant to                                   | o the provisions of Sections 607.050  | 2 and 607 1508 Florida Statutos                  | the above                      | Boc                  | a_Ra                             | ton   | FL   "   | 3433                           |  |
|  | ad agent, or both, in the State of Flori<br>n, and accept the obligations of, Sec |  | by the corp                    | oration's            | board o                          | of directors. Thereby accept the appoint                        | oose of changing its<br>pintment as registered | d agent. I am                  |  |
| SIGNATURE  | Signature typed or printed name of registered agen                                | t and little it annihophia MACTE                 | : Registered Age               | of transit as a      |                                  |   |  |                                |  |
| 12.  | - · · · · · · · · · · · · · · · · · · ·   | D DIRECTORS                                      | 13.                            | ii aigraiore r       | required with                    | ADDITIONS/CHANGES TO OFFI                                       | DATE<br>CERS AND DIRECTO                       | OBS IN 12                      |  |
| TITLE  | CP  | ☐ DELETÉ 1                                       |                                | 1. 1 TITLE           |                                  |   | ☐ Change                                       | ☐ Addition                     |  |
| NAME   | PARKLAND FL   |  | 1.2 NAME<br>1.3 STREET ADDRESS |                      |                                  |   |  | _                              |  |
| STREET ADDRESS                                   |   |  |                                |                      |                                  |   |  |                                |  |
| CITY-ST-ZIP                                      |   |  | 14 CHY-5                       | 14 CHTY-ST-ZIP       |                                  |   |  |                                |  |
| TITLE  | <del>-</del>  | S DELETE   |                                | 2.1 TITLE            |                                  |   | Change   | Addition                       |  |
| NAME   | SPEAR, GARRY R ESQ.   | D.D. Bu  | 2.2 NAME                       |                      |                                  |   |  |                                |  |
| STREET ADDRESS                                   | 9660 W. SAMPLE ROAD, 3  |  | 2.3 STREET                     | 2.3 STREET ADDRESS R |                                  | 7280 W. Palmetto Park Ro<br>Boca Raton, Florida 334             |  | ad, #204                       |  |
| CHY-ST-ZIP                                       | CORAL SPRINGS FL 33065  |  | 2 4 CITY - S                   | T-ZIP                | BUC                              | a Raton, Florida  |  |                                |  |
| TILE   |   | ☐ DELETE   | 3. 1 TITLE                     |                      | 1                                |   | ☐ Change                                       | ☐ Addition                     |  |
| NAME<br>CARELL ADDOLOG                           |   |  | 3.2 NAME                       |                      |                                  |   |  |                                |  |
| STREET ADDRESS                                   |   |  | 3.3 STREE                      |                      |                                  |   |  |                                |  |
| TITLE  |   | ☐ DELETE   | 3.4 CITY-S<br>4 1 TITLE        | T-ZIP                |                                  | <del></del>   | Change   | CT MARKET                      |  |
| NAME   |   |  | 4 2 NAME                       |                      |                                  |   | ☐ Change                                       | Addition                       |  |
| STREET ADDRESS                                   |   |  | 4 3 STREET                     | ADDRESS              |                                  |   |  |                                |  |
| City-S1-ZiP                                      |   | ٠  | 4.4 CITY-S                     |                      |                                  |   |  |                                |  |
| TITLE  |   | DELETE   | 5. 1 TITLE                     | 1-217                |                                  |   | Change   | Addition                       |  |
| NAME   |   |  | 5.2 NAME                       |                      |                                  |   |  |                                |  |
| STHEET ADDRESS                                   |   |  | 5.3 STREET                     | ADDRESS              |                                  |   |  |                                |  |
| CITY-S1-ZIP                                      |   |  | 5.4 CITY - S                   |                      |                                  |   |  |                                |  |
| 1ITLE  |   | ☐ DELETE   | 6. 1 TITLE                     | • • • •              |                                  |   | ☐ Change                                       | Addition                       |  |
| NAME   |   | - <del>-</del>                                   | 6.2 NAME                       |                      |                                  |   |  |                                |  |
| STREET ADDRESS                                   |   |  | 6.3 STREET                     | ADDRESS              |                                  |   |  |                                |  |
| CITY-ST-ZIP                                      |   |  | 6.4 CITY-S                     | T-ZIP                |                                  |   |  |                                |  |
|  | certify that the information supplied   | with this filing is voluntarily furnish          | ed and doe                     | s not qua            | alify for th                     | e exemption stated in Section 119.0                             | 7(3)(k). Florida Statu                         | tes. I further                 |  |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Garry R. Spear, Esq., Secretary

SIGNATURE AND TYPED OIL PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE AND TYPED OIL PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Layer Photo: 391-1944

SIGNATURE: