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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

CUMENT # F9400005601 (9)

AJSTIN PROVIDENCE REALTY CORPORATION

FILED May 02 1997 8:00am Secretary of State

| R:211 90111 40111 4011 | Bahii Bate eliia | |
|------------------------|-------------------|--|

4/22/97

813/273-4344

Daytime Phone #

| G/O VINCENT I | ., NUCCIO JR., ESO. St., #2300 | C/O VINCENT L. NUCCIO JR 111 MADISON ST., #2300 | i ESO. | | | | | |
|---------------------|---|--|---------------------------|--|--|--------------|------------------------|---|
| TAMPA FL 3360 US | 12 | TAMPA FL 33602-4708 US | | | 3. Date incorporated or Qualified 10/28/1994 | | e of Last Re 1/1996 | eport |
| 2 Oring and Ole | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Wio | | polied For |
| , | ordon J. Schiff, Esq. | " | Schi | ff Rea | 1 11. 1 | | | t Applicable |
| Suite Apt 4 | r _{etc} adison St., #2300 | Suite, Apt. *, etc. 27 111 Madison S | | | 5. Certificate of Status Desired | X I | \$8.75 / Fee Re | Additional |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | |
| 23 Ταπρα. | Country | Zip Zip I Zip | Country | ······································ | 8. This corporation has liability for i | | | |
| 33602 | 25 USA | 33602 | · | | | | No | 100.002, |
| 4-1 | 9. Name and Address of Current F | <u>1 1 1 1 1 1 1 1</u> | | | 10. Name and Address of New Re | gistered A | gent | |
| NUC | CIO, VINCENT L., JR. ESQ. | | 81 | | CHIEF CORPON T FO | ` | | |
| | 111 MADISON STREET #2300 | | | Street Addre | CHIFF GORDON J. ESC | (e) | | |
| | PA FL 33602 | | 62 | Street Adde | t Address (P.O. Box Number is Not Acceptable) 1111 Madison Street, #2300 | | | |
| 17411 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 83 | | | | | |
| | | | 84 | City | | | les Zin/ | Code |
| | /7 | | ' | Τε | ampa | FL | | 6602 |
| 11. Pursuant t | o the provisions of Sections 607,0502 a gistered agont, or both, in the State of a familiar with, and accept the obligation | and,607.1508, Florida Statutes | the abov | e-named corpo | oration submits this statement for the p | urpose of o | changing it | s registered |
| office or re | egister ed ago nt, or both, in the State of n tanvirar with agon accept the obligation | F/6fida. Such change was aut | thorized by da Statute | y the corporations. | on's board of directors. I hereby accep | it the appo | intment as | registerea |
| | / 1/2 ///// | Gordon J. So | hiff. | Esq. | | 4/22/ | 97 | |
| SIGNATURE | Signar ire, typed or printed name of Jugislered agent a | | | ent signature require | d when reinstating) | DATE | | |
| 12. | OFFICERS AND I | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| THEF | DPT | DELETE | 1.1 TITLE | ł | | L | Change | Addition |
| NAME | Palmer, Stephen Jr | | 1.2 NAME | | | | | |
| STREET ADDRESS | 745 BOYLSTON ST | | 1.3 STREE | T ADDRESS | | | | |
| CHTY-ST-7IP | BOSTON MA 02116 | | 1.4 CITY-3 | ST-21P | | | | |
| TITLE | D | DELETE | 2.1 TITLE | | | l | Change | Addition |
| NAME | CRAWFORD, GEORGE JR | | 2.2 NAME | | | | | |
| STREET ADDRESS | 770 PARK AVE | | 2.3 STREE | T ADDRESS | | | | |
| CITY - ST - ZIP | NEW YORK NY 10021 | | 2. 4 CITY - | ST-ZIP | | | | |
| TITLE | D | ☐ DELĒTE | 3.1 TITLE | | | Į | Change | . L. Addition |
| NAME | AVLON, JOHN J | | 3.2 NAME | | | | | |
| STREET ADDRESS | 55 CHURCH ST | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-7(P | CHARLESTON SC 29401 | | 3.4. CITY - | S1 - Z(P | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | Į | Change | Addition |
| NAME | Konopka, Robert P | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 253 BUCKINGHAM | | 4.3 STREE | T ADDRESS | | | | |
| CITY-SI-ZIP | SCARSDALE NY 10583 | | 44 CITY- | ST-ZIP | | | | |
| 11ftE | AS | DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME | SCHIFF, GORDON J. | | 52 NAME | 1 | | | | |
| STREET ADDRESS | 111 MADISON ST., STE. 2300 | | 5.3 STREE | T ADORESS | | | | |
| CITY - ST - ZIP | TAMPA FL 33602 | | 5.4 CITY- | \$1- 2 IP | | | | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| TITLE | S | ☐ DELETE | 6.1 TITLE | | | 1 | Change | Addition |
| NAMÉ | SMALL, RICHARD G. | | 6.2 NAME | | | | | |
| STREET ADDRESS | %HINCKLEY, ALLEN, SNYDER 19 | 500 FLEET CENTER | 6.3 STREE | T ADDRESS | | | | |
| CITY+ST+ZIP | PROVIDENCE RI 02903 | | 6.4 CITY- | ST-ZIP | | | | GL : |
| Information | by certify that the information supplied in indicated on this annual report or su | nalomental annual renort is trit | A 2011 900 | urate and that | my signature shall have the same lega | n enectas | ir made uii | ioer oauri, inac |
| Lamano! | flicer or director of the corporation or the | ne receiver or trustee empower | red to exe | cute this report | t as required by Chapter 607, Florida S | Statutes; an | d that my | name |
| appears in | n Block 12 or Block 18 fr changed, or c | on an attachment with an addri | 8SS. | | | | | |

Gordon J. Schiff, Esq.