FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9400005582 (1)

MHC SYSTEMS, INC.

Principal Place of Business

| C/O ANN M. SCHNEIDER 2 N. RIVERSIDE PLAZA CHICAGO IL 60606 | | C/O ANN M. SCHNEIDER 2 N. RIVERSIDE PLAZA CHICAGO IL 60606-2600 | | | | | | | | |
|--|--|---|---------------------------|--------------------|-------------------|--|--|-----------------------------------|---------------------|--|
| | | | | | | Date Incorporated or Qualified 10/27/1994 | alified 3a. Date of Last Report 03/04/1996 | | | |
| 2. Principal P 21 | tace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number 36-3983600 | Applied For Not Applicable | | | |
| Suite, Apt. #, etc. 22 | | Suite, Apt. #, etc. | ├─ ₁ | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & Stati | e | City & State | ├─ , " | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Ζιρ 24 | Country 25 | Ζιρ 29 | Country 30 | / | | This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| | 9. Name and Address of Curre | | | · | | 0. Name and Address of New Re | gistered / | Agent | | |
| | PRENTICE HALL CORPORATIO | n system, inc. | 81 | Nai | me | | | | | |
| 1201 HAYS ST. TALLAHASSEE FL 32301 | | | 82 | Stre | eet Address | (P.O. Box Number is Not Acceptab | e) | | | |
| | | | 83 | | | | | | | |
| | | | 84 | City | у | | FL | 85 Zip | Code | |
| l affice or n | to the provisions of Sections 607.05 egistered agent, or both, in the State | e of Florida, Such change was | authorized hi | v the i | ned corporat | tion submits this statement for the p | urpose of | changing i | its registered | |
| agent Tai | m familiar with, and accept the oblig | pations of, Section 607.0505, FI | orida Statute | \$. | | | , the app | | 7 Togioto Tod | |
| SIGNATURE | Signature: typed or printed name of registered ag | cot and the if anothers (NO) | E: Registered Age | | At us con load up | han salastataa) | DATE | | · ······ | |
| 12. | | ID DIRECTORS | 13. | en sign | ature required wi | ADDITIONS/CHANGES TO OFFIC | DATE FRS AND | DIRECTO | DC IN 12 | |
| THE | \$ | DELETE | 1.1 TITLE | | | FIGURE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OF | LIIO AND | Change | Addition | |
| NAME | SCHNEIDER, ANN M | | 1.2 NAME | | į | | | | | |
| \$160 LADORESS | 2 N. RIVERSIDE PLAZA | | 1.3 STREET | ADDRE | ss | | | | | |
| Cify+\$f-Zi⊵ | CHICAGO IL | | 1.4 CiTY-5 | ST - ZIP | | | | | | |
| TITEF | DVTC | · · | | 21 TiftE D/ | | /T | | Change | Addition | |
| NAME | HENEGHAN, THOMAS P. JR. | | 22 NAME | • | | , - | | **** | | |
| STREET ACCRECIS | 2 N. RIVERSIDE PLAZA | | 23 STREET | ADDRE | ss | | | | | |
| Cdr-S≒ 2IP | CHICAGO IL | | 2 4 CITY-1 | ST-ZIP | | | | | | |
| 11:16 | DC DELETE | | 3.1 TITLE | 3.1 TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | ZELL, SAMUEL | | 3.2 NAME | 3.2 NAME | | | | | | |
| STREET ADDRESS | OUIO400 # 00000 | | 3.3 STREET | 3.3 STREET ADDRESS | | | | | | |
| C 17 - 51 - 266 3191E | 0.7 | | 3.4. CITY-5 | ST-71P | | | | | FT 1.700 | |
| NAME NAME | HELFAND, DAVID | ₩ DECENT | 4.1 TITLE | | | | | L Change | Addition | |
| NAME STREET ADDRESS | 2 N. RIVERSIDE PLAZA | | 4. 2 NAME | | 60 | | | | | |
| | CHICAGO IL 60606 | | 4.3 STREET | | 99 | | | | | |
| CHY+S1+7IP TH+E | 4148 | | 4.4 C(1Y - S 5.1 TITLE | CITY-ST-ZIP | | - 1811781-11-12-14-14-14-14-14-14-14-14-14-14-14-14-14- | | Change | Addition | |
| MAME | VELLEVED ELLEN | | 5.2 NAME | | | | | Last origings | /vouron | |
| STREET ADDRESS | 2 N. RIVERSIDE PLAZA | | 5.3 STREET | ADDRE | ss | | | | | |
| CITY-ST-ZIP | CHICAGO IL 60606 | | 5.4 CITY - S | | | | | | | |
| TIFLE | DCEO | DELETE | 6.1 TITLE | | AS | | | Change | Addition | |
| NAM: | OBUCHOSWKI, SUSAN | | 6.2 NAME | | 70 | | | AA " | | |
| STREET ADDRESS | 2 N RIVERSIDE PLAZA | | 6.3 STREET | ADDRE | SS | | | | } | |
| CITY-ST-ZIP | CHICAGO IL | | 6.4 CITY - S | T-ZIP | | | | | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the acceiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an address.

SIGNATURE:

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ann M. Schneider Secretary

4/4/97 312-466-3607

FILED

Apr 15 1997 8:00am

Secretary of State