

F94000005520

THE MORGAN GROUP INC.

May 24, 1999

BY REGULAR MAIL

Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re:

The Morgan Group, Inc. d/b/a The Morgan Group of South Florida, Inc.

#F9400005520

Dear Sir or Madam:

Enclosed please find our application for the withdrawal of the above referenced entity to transact business or conduct affairs in Florida and our company check in the amount of \$35.00 to cover the filing fee.

Should you have any questions concerning the enclosed, please telephone me at 713/361-7227.

Thaŋk you,

Rosalind M. Lawton

General Counsel

Encl. RML/anw 1-8-99 W. 7-99

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| IN PLORIDA |
|--|
| The Morgan Group, Wc. d/b/a The Morgan Group of South Florida, Wc. #F9400005520 (Name of Corporation) |
| The Morgan Group of South Florida, INC. #F9400005520 |
| (Name of Corporation) |
| state of Texas |
| (Incorporated Under Laws Of) |
| This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida. |

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

| 9801 Westheimer Road, Suite 1100 | | 99 | |
|---|------|----------|----------|
| (Mailing Address) | 3 | E | e |
| | SS | <u> </u> | |
| Houston, Texas 77042 | FE | | , |
| (City/ State /Zip) | | 흐 | |
| |)RIC | | |
| rnoration agrees to notify the Department of State in the future of any c | DF. | | |

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

| -A-A- | Vice President |
|---|----------------|
| Signature of the chairman or vice chairman of the board, president, or any officer. | Title |
| Michael S. Morgan | 5-24-99 |
| Typed or printed name | Date |