Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9400005471

Suite, Apt. #, etc.

City & State

22

VJN LPTV CORP.

Mailing Address Principal Place of Business 1221 COLLINS AVE 1221 COLLINS AVE MIAMI BEACH FL 33139 MIAMI BEACH FL 33139 2a. Mailing Address 2. Principal Place of Business 26 21 Suite, Apt. #, etc.

27

28

City & State

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90138 022 ***158.75



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

10/21/1994

65-0503186

4. FEI Number

| Zip | Country | Zip | Country | | 8. This corporation owes the current ye | | <u></u> |
|--|---|------------------------------------|------------------|--|---|--|------------------------|
| 24 | 25 | 29 30 | 0 | | Personal Property Tax. | Yes | □No |
| Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | |
| | | | 81 | Name | | | j |
| HOFFMAN, LUANN M | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | |
| 1221 COLLINS AVE. | | | "- | | | | |
| MIAMI BEACH FL 33139 | | | 83 | | | | 1 |
| | | | | | | 85 Zip 0 | Code |
| | | | | City | | FL T | |
| | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | | | named corporation | oration submits this statement for the purp on's board of directors. I hereby accept the | ose of changing its appointment as re | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: Re | Registered Agent | signature required | | ATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICE | | |
| TITLE | D | ☐ DELETÉ | 1.1 TITLE | | | Change | ☐ Addition |
| NAME | KOFF, DAVID B | | 1.2 NAME | | | | |
| STREET ADDRESS | 1221 COLLINS AVE | | 1.3 STREET / | ADORESS | | | ļ |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | 1.4 CITY-ST- | ZIP | | . <u>, , , , , , , , , , , , , , , , , , ,</u> | |
| TITLE | CEO | ☐ DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | MCGLADE, ALAN | | 2.2 NAME | { | • | | Į |
| STREET ADDRESS | 1221 COLLINS AVE | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | , | . 2, 4 CITY-ST | -ZIP | · | | |
| TITLE | D D | ☐ DELETE | 3,1 TITLE | | | ☐ Change | Addition |
| NAME | BENNETT, ROBERT R | | 3.2 NAME | | | | ŀ |
| STREET ADDRESS | ACCULATION AND | | 3.3 STREET | ADDRESS | | | |
| - | MIAMI BEACH FL 33139 | | 3.4. CITY-ST | - ZIP | | | |
| CITY-ST-ZIP | D | ☐ DELETE | 4.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | FISHER, DONNE F | | 4. 2 NAME | | * | | |
| STREET ADDRESS | LOCAL COLLINIO AND | | 4.3 STREET | ADDRESS | | • | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | 4.4 CITY-ST | - ZiP | | · · · · · · · · · · · · · · · · · · · | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | SPARKMAN, J C | | 5.2 NAME | Ì | | | |
| STREET ADDRESS | LANCE COLLING AUF | | 5.3 STREET | ADDRESS | | • • • | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | 5.4 CITY-ST | -ZIP | | | |
| TITLE | COO | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | HOFFMAN, LUANN M | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| | MIAMI DEACH EI | | 6.4 CITY-ST | | | | |
| CITY-ST-ZIP | certify that the information supplied with | this filing does not qualify for t | the exemption | on stated in | Section 119.07(3)(i), Florida Statutes. I fun | ther certify that the | information |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Block 12 or Block 13 is changed, or on an attachment with an address, with all other like empowered. Florida Statutes; and that my name appears in

Luann M. Höffman C00

305-674-5000