

FILE NOW: FILING FEE IS \$61.25

FILED  
May 19 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **F94000005444 (4)**

1. Corporation Name

**JUSTICE FELLOWSHIP, INC.**



Principal Place of Business <b>1856 OLD RESTON AVE. RESTON VA 22090 US</b>	Mailing Address <b>P.O. BOX 16069 WASHINGTON DC 20041-6069 US</b>
---	--

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
---	--

3. Date Incorporated or Qualified <b>10/19/1994</b>	4. FEI Number <b>54-1683970</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>	
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>	
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No <b>N/A</b>		

9. Name and Address of Current Registered Agent <b>THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS ST., #105 TALLAHASSEE FL 32301</b>	81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code
---	--

10. Name and Address of New Registered Agent
--

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>C</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PRATT, THOMAS C</b>	1.2 NAME	
STREET ADDRESS	<b>1856 OLD RESTON AVE.</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>RESTON VA</b>	1.4 CITY-ST-ZIP	
TITLE	<b>ST</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SIMCOX, EDWIN J</b>	2.2 NAME	
STREET ADDRESS	<b>1375 ONE AMERICAN SQUARE</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>INDIANAPOLIS IN</b>	2.4 CITY-ST-ZIP	
TITLE	<b>C</b> <input checked="" type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>QUIE, ALBERT H</b>	3.2 NAME	
STREET ADDRESS	<b>4209 CHRISTY LANE</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>MINNETONKA MN</b>	3.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>LARSON, WALLACE ESO</b>	4.2 NAME	
STREET ADDRESS	<b>1900 CITIBANK TOWER, 3300 N. CENTRAL AVE.</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>PHOENIX AZ 85012</b>	4.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>BELL, KEN</b>	5.2 NAME	
STREET ADDRESS	<b>801 CAROLINE ST., BOX K</b>	5.3 STREET ADDRESS	
CITY-ST-ZIP	<b>MILTON FL 32570</b>	5.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MADER, KELLY</b>	6.2 NAME	
STREET ADDRESS	<b>7733 S. NIAGARA WAY</b>	6.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ENGLEWOOD CO 80112</b>	6.4 CITY-ST-ZIP	

See ATTACHED List	
-------------------	--

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  Jeff Nolan 4/15/98 703-478-0100

CR2E037 (10/97)

## JUSTICE FELLOWSHIP OFFICERS AND BOARD OF DIRECTORS

Mr. Thomas C. Pratt, Secretary/ Vice Chair  
Prison Fellowship Ministries  
1856 Old Reston Avenue  
Reston, VA 20190

Kelly Mader  
7733 S. Niagara Way  
Englewood, CO 80112

Mr. Edwin J. Simcox, Chairman/Treasurer  
Indiana Electric Association  
1375 One American Square  
Indianapolis, IN 46204

Joseph D. Lehman  
Department of Corrections  
P.O. Box 41100  
Olympia, WA 98504-1100

410 West 5th St.  
Olympia, WA 98501

The Honorable Ken Bell  
6865 Caroline Street  
Room 230, Box K  
Milton, FL 32570

The Honorable Gershwin A. Drain  
16558 Westmoreland  
Detroit, MI 48219

Mr. Wallace Larson, Esq.  
Carson Messinger Elliott Laughlin & Ragan  
1900 Citibank tower  
3300 North Central Avenue  
Phoenix, AZ 85012

David B. Westrate  
National Business Institute  
3712 Spooner Avenue  
Altoona, WI 54720

Robert Garcia, Esq.  
Robert Garcia & Associates, Inc.  
Suite 800  
1919 Pennsylvania Avenue, N.W.  
Washington, DC 20006

Mark D. Wilkerson  
Parker Brantley & Wilkerson, PC  
P.O. Box 830  
Street address: 405 South Hull Street  
Montgomery, AL 36104

Patrick J. Nolan, President and CEO  
Justice Fellowship  
1856 Old Reston Avenue  
Reston, VA 20190

Reverend William B. Moore  
10th Memorial Church  
1328 North 19th Street  
Philadelphia, PA 19121