## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400005327 (1)

PERRY ALAN ACCESSORIES, INC.

## FILED Sep 19 1997 8:00am Secretary of State

Principal Place of Business Mailing Address C/O PERRY A. COHEN 3300 NE 192ND ST., #1809 C/O PERRY A. COHEN 3300 NE 192ND ST., #1809 AVENTURA FL 33160 DO NOT WRITE IN THIS SPACE AVENTURA FL 33180 3. Date Incorporated or Qualified 3a. Date of Last Report 10/13/1994 04/18/1996 2. Principal Place of Business Mailing Address Applied For 8910 SW1420) m SAM 6 26 NOT\_APPLICABLE Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired <u>618</u> Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be WIMI 23 28 Trust Fund Contribution Added to Fees Country 8. This corporation owes or has paid the current year Intangible 3186 25 VS X ☐ Yes □ No 29 Personal Property Tax due June 30. 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 BERMAN, PHILIP M ESQ 2424 NE 22ND ST. 82 Street Address (P.O. Box Number is Not Acceptable) POMPANO BEACH FL 33082 83 64 City 65 Zip Code 11. Pursual to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both first to State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am regilitar with, and accept the obth accept the obth accept the obth accept the obth accept the appointment as registered agent. Signature. of registered agent and title if applicability OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12: 13. PDC TITLE DELETE 1.1 701 F Change Addition COHEN, PERRY A NAME 1.2 NAME 3300 NE 192ND ST., #1809 STREET ADDRESS 1.3 STREET ADDRESS **AVENTURA FL 33180** CITY-ST-ZIP 1.4 City - \$1 - ZiP DELETE PRES Change Addition TITL F 2.1 TITLE COHEN, PERRY A 8910 SW 142 DATE 2.2 NAME STREET ADDRESS 2.3 STREET ADDRESS CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE ☐ Change Addition TITLE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY - ST - 7IP DELETE Change noititbA ... TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Addition Change TITLE 6.1 TITLE NAME 62 NAME STREET ADDRESS 6.3 STREET ADORESS CITY - ST - ZIP 6.4 CITY-S1-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office or offector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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