2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| F94000005292 |
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| |

1 Entity Name



FILED Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90224 034 ***150.00

| LEXINGTON MARK PROPERTIES CORP. | | | | | | | 3. <u>2. 2</u> 333) | 3 22 , 32 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|--|--|--|---------------------|-------------|--------------------|----------------|---|---------------------------------|------------------------------|---|
| Principal Place 212 W MAIN S STE 300 DURHAM NC 2 | TREET | Mailing Address 26 PARK PLACE WEST 2ND FLOOR MORRISTOWN NJ 07960 | | | | | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | 23 121 00 211 50 1 | up a hkin ik o ki | ABING LABS 1660 | |
| Suite, Apt. #, etc. Sui | | Suite | Suite, Apt. #, etc. | | | ☐ CHECK HERE I | MAKING (| CHANGES | | |
| City & State | | City & State | | | 4. F6 | 56-1611429 | | | pplied For ot Applicable | |
| Zip Country | | Zip | Country | | ntry | 5. C | ertificate of Status Desired | | 8.75 Ad ee Require | |
| | 6. Name and Address of Current I | Registered | Agent | | | 7. N | ame and Address of New Re | gistered Aç | jent | |
| | | | | | Name - | | en a service de la company | | | |
| UNITED CORPORATE SERVICES, INC. | | | | | Street Addres | s (P.O. Bo | ox Number is Not Acceptable) | | | |
| 9200 SOU | TH DADELAND BLVD. | | | | | , | | | | |
| SUITE 508 | ₩. | | | | | | | | | |
| MIAMI FL 33156-0000 | | | | | City | | | FL | Zip Cod | de |
| the obligati | named entity submits this statement for one of registered agent. Signature, typed or printed name of registered agent a | | | | ed office or regis | | | DATE | miliár with | , and accept |
| <u> </u> | | | | - | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | Election Campaign Final Trust Fund Contribution | | | 00 May Be ed to Fees |
| 10. | OFFICERS AND | | | 11. | | ADI | DITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR | RS IN 11 |
| TITLE | PD | | ☐ Delete | TITL | E | | | | ☐ Change | ☐ Addition |
| NAME | WIDMARK, ANDREW B | | | NAN | AE | | | | | |
| STREET ADDRESS | 809 HERMITAGE COURT DRIVE | | | | EET ADDRESS | | | | | } |
| CITY-ST-ZIP | DURHAM NC | | | CIT | Y-ST-ZIP | | | | <u>.</u> . | |
| TITLE | SD | | ☐ Delete | TITE | .E | | | | ☐ Change | ☐ Addition |
| NAME | WIDMARK, VIRGINIA H | | | NA | | | | | | |
| STREET ADDRESS | 809 HERMITAGE COURT DRIVE | | | | EET ADDRESS | | | | | |
| CITY-ST-ZIP | DURHAM NC | | | _ | Y-ST-ZIP | | | | Change | Addition |
| TITLE | DOCCECANO DICUADO | | ☐ Delete | TITI NAI | | | | _ | Unlange | L., Addition |
| NAME STREET ADDRESS | ROCCESANO, RICHARD 212 W MAIN STREET | • | | | REET ADDRESS | | • | • | | |
| CITY-ST-ZIP | DURHAM NC 27701 | | | | Y-ST-ZIP | | | | | |
| TITLE | D | | ☐ Delete | TITI | LE | | | | ☐ Change | ☐ Addition |
| NAME | WIDMARK, KATHERINE T | | | NAI | į. | | | | | |
| STREET ADDRESS | 26 PARK PLACE WEST | | | | REET ADDRESS | | | | | |
| CITY-ST-ZIP | MORRISTOWN NJ 07960 | | | CIT | Y-ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TIT | 1 | | | | ☐ Change | ☐ Addition |
| NAME | | | | NAI STS | MÉ REET ADDRESS | | | | | |
| STREET ADDRESS | • • | | | | Y-ST-ZIP | | | | | |
| CITY-ST-ZIP | | | | | | | | | Change | |
| TITLE NAME | | | ☐ Delete | TITI NAI | | | | | | |
| STREET ADDRESS | | | | • | REET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CIT | Y-ST-ZIP | | A.11 | | | |
| | | | | | 1.2 | | CONTRACTOR OF THE CONTRACTOR | 7 .1 . | | : |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 4