## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCU   | DOCUMENT # <b>F94000005256</b>   |   |  |   |  | FILED               |                            |                           |  |
|--|--|---|--|---|--|---------------------|----------------------------|---------------------------|--|
| SHLP REALTY CORP.                                      |  |   |  |   | 00 FEB 23 PM 3: 24   |                     |                            |                           |  |
| Principal Place of Business Mailing Address            |  |   |  | ·   | SECRETARY OF STATE TABLEMIASSEE: FLORIDA   |                     |                            |                           |  |
| SUITE 1500<br>7000 CENTRAL PARKWAY<br>ATLANTA GA 30328 |  | SUITE 1500<br>7000 CENTRAL PARKWAY<br>ATLANTA GA 30328-4597 |  | PACE.   |  | THE HER CHIE        | <b>. . . . . . . . . .</b> |                           |  |
| 2. Principal Place of Business                         |  | 3. Mailing Address 3201 S. Tamarac, Dr.                     |  |   |  |                     |                            |                           |  |
| Suite, Apt. #, etc.                                    |  | Suite, Apt. #, etc.   |  | DO NOT WRITE IN THIS SPACE  |  |                     |                            |                           |  |
| City & State   |  | Denuly CO   |  |   | 4. FEI Number 58-187   | 5078                | <del> </del>               | plied For<br>t Applicable |  |
| Zip  | Country  | 80231   | Country  | A   | 5. Certificate of Status Des   | siled 🗀 I           | 8.75 Addi<br>ee Required   |                           |  |
|  | 6. Name and Address of Current   | Registered Agent  |  |   | 7. Name and Address of   | New Registered A    | gent                       |                           |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD     |  |   |  | Street Address (P.O. Box Number is Not Acceptable) 1201 Hays Street |  |                     |                            |                           |  |
| PLAN   | ITATION FL 33324   | City TAL  |  |   | LAHASSEE FL Zip Code 1   |                     |                            |                           |  |
| 9. This corporate fling r                              | snamed entity submits this statement for signature, typed or printed name of registered agent a pration is eligible to satisfy its Intangible requirement and elects to do so. | + Plender (   | OSSI<br>Registered Agr<br>FEE IS<br>O Fee will | \$\frac{1}{4au 1}\$ ent signature required \$150.00 I be \$550.00   | when reinstating)  10. Election Campa Trust Fund Cont  | DATE                |                            | ) May Be to Fees          |  |
| 11.  | OFFICERS AND   | DIRECTORS   | 12.  |   | ADDITIONS/CHANGES T  | O OFFICERS AND      | DIRECTORS                  | S IN 11                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | PTD<br>LOVE, J R<br>7000 CENTRAL PARKWAY, SUITE<br>ATLANTA GA 30328  | Delete  | TITLE NAME STREET AI CITY-ST-                  | <b>I</b>  | NO DE MONTO POR LA MARCE CONTRACTOR DE LA MAR | <u> </u>            | ☐ Change                   | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | SDD<br>LEE, ALAN G<br>7000 CENTRAL PARKWAY, SUITI<br>ATLANTA GA 30328  | ☐ Delete  | TITLE<br>NAME<br>STREET AI<br>CITY-ST-         | i i   |  |                     | Change                     | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | V<br>SIMPSON, DONALD<br>7000 CENTRAL PKWY, STE #150<br>ATLANTA GA 30328  | Delete  | TITLE NAME STREET AI CITY-ST-                  |   |  |                     | ☐ Change                   | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  | _ Delete  | TITLE NAME STREET AI CITY-ST-                  |   |  |                     | ☐ Change                   | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  | ☐ Delete  | TITLE NAME STREET AI CITY-ST-                  |   |  |                     | ☐ Change                   | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  | ☐ Delete  | TITLE NAME STREET AI CITY-ST-                  | ZIP   | 80000  |                     |                            |                           |  |
| لمشقم مالمسا   | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>, or on an attachment withan address, v  | true and apprints and that my                               | , pianatura                                    | nhall bove the i  | romo logal offact se it made i   | inder eath: that La | m an atticar i             | on database i             |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ACCOUNT NO. : 072100000032

REFERENCE: 597637

5022062

AUTHORIZATION :

ORDER DATE: February 22, 2000

ORDER TIME : 2:05 PM

ORDER NO. : 597637-020

CUSTOMER NO: 5022062

CUSTOMER: Angela Martinez, Paralegal

Simpson Housing Limited 3201 South Tamarac Drive

Suite 200

Denver, CO 80231

CHANGE OF AGENT

NAME: SHLP REALTY CORP.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CONTACT PERSON: Erika Carlson