FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name F94000005225 (7)

CLEAR CHANNEL METROPLEX, INC.							I IBBIJAB IIIE ISIN AJAN BAJA BAJA	16 40 (11) 40 (1) 6 1	iai ällis	H.B. & 1188 (8 11 48 6	
Princip	oal Place o	of Business	Mailing Address					II ub ili cu sh bu		NEGLIO DILIDIS ARRIC 10491	
3305 W. SPRING MOUNTAIN RD. 200 CONCORD PLAZA SUITE 60 SUITE 600 LAS VEGAS NV 89102 SAN ANTONIO TX 78216							3. Date Incorporated or Qualified	Jan Day	-51		
							10/07/1994	3a. Date	or Last)/11/ 1	•	
2. Prir	ncipal Plac	e of Business	2a. Mailing Address				4. FEI Number		<u> </u>	Applied For	
21			26			88-0309512		-	Not Applicable		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.	75 Additional	
22			27				5. Certificate of Status Desired		Fe	e Required	
City & State			City & State				Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip		Country	Zip	Count	ry		8. This corporation has liability for		c under	s 199.032,	
24		25 9. Name and Address of Currer	29]	30				□ No			
		g. Name and Address of Curren	it negistered Agent	8	1	Name	10. Name and Address of New F	legistered A	gent		
,	·AnnAn	ATION OFORCE COURTIN		Ľ		140116					
CORPORATION SERVICE COMPANY 1201 HAYS ST.				8	82 Street Address (P.O. Box Number is Not Acceptable)						
TALLAHASSEE FL 32301				8	3						
7	TALLAI IA	100EE FE 32301									
				8	4	City		FI	85	Zip Code	
11. Pu or far SIGNA	registered miliar with TURE	a agent, or both, in the State of Flori , and accept the obligations of, Sect	da. Such change was authoriz ion 607.0505, Florida Statutes	ed by the cor s.	rpor	ation's board	tion submits this statement for the pui d of directors. I hereby accept the app	ointment as i	iging it egister	s registered office ed agent. I am	
12.	Signature, typed or printed name of registered agent and title if applicable (NOTE OFFICERS AND DIRECTORS			DIE: Registered Ag	pert s	ignature required	when reinstaling? ADDITIONS/CHANGES TO OFF	DATE ICEDS AND	NIDEC	TODE IN 10	
TITLE		PD	☐ DELETE		1. 1 TITLE		ADDITIONS/CHANGES TO OFF] Chang		
NAME		MAYS, L. LOWRY		1.2 NAM					j onong	o [] Neomen	
STREET A	ADDRESS	400 GENESEO		1.3 STRE		DDRESS					
CITY - ST	- ZIP	SAN ANTONIO TX 78209		1.4 CiTY-SI-ZiP							
TiTLE		V DELETE			2 1 TITLE] Chang	e 🔲 Addition	
NAME		MAYS, MARK		2.2 NAME							
STREET A	ADDRESS	120 PRIMROSE		2 3 STREET ADDRESS		DDRESS					
CITY-ST-	- ZIP	SAN ANTONIO TX 78209		2.4 CITY	-ST-	ZIP					
TITLE	Ī	\$	DELFTE	3. 1 TITLI	3. 1 TITLE] Chang	e 🔲 Addition	
NAME					3.2 NAME						
STREET A				3.3 STREET ADDRESS							
CITY - S1	- ZIP	SAN ANTONIO TX 78248	T DELETE		3.4 CITY - ST - ZIP						
TITLE NAME		MAYS, RANDALL	☐ DELÉTE	4. 1 TITLE	4.1 TILE 4.2 NAME			L.) Chang	e 🔲 Addition	
STREELA	nngees	700 MATHOMAN			4.2 NAME 4.3 STREET ADDRESS						
CITY-SI-		SAN ANTONIO TX 78209				l					
THILE	- Zir	D	☐ DELETE		4.4 CITY - ST - ZIP 5.1 TITLE) Change	e	
NAME		MCCOMBS, B J			5.2 NAME			L	Johnny	C LJ Addition	
STREET A	LODRESS	825 CONTOUR		5.3 STRE		ODRESS					
CITY-ST-		SAN ANTONIO TX 78212		5.4 CITY-		i					
TITLE		D			6 1 TIFLE			<u>Г</u>	Change	e 🔲 Addition	
NAME		STRAUSS, THEODORE H		6.2 NAME				L	-		
STREET A	DDRESS	5100 PARK LN.		6.3 STREE		DDRESS					
CITY-ST-	-ZIP	DALLAS TX 75220		6.4 CITY-	ST-	ZIP					

14. Ido horeby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Melen Will Land Will Signature and typed or Printic Name of Signature or Director S/1/96 (210)822-2828