PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

F94000005178 **DOCUMENT#**

1. Corporation Name

SA INVESTMENT GROUP, INC.

Principal Place of Business

Mailing Address

1 SUNAMERICA CENTER 37TH FLOOR CENTURY CITY LOS ANGELES CA 90067-6022 1 SUNAMERICA CENTER 37TH FLOOR CENTURY CITY LOS ANGELES CA 90067-6022

FILED 00 OCT 18 PM 3: 48

SECRETARY OF STATE TALLAHASSEE FLORIDA



If above addresses are incorrect in any way, line through incorrect information and enter correction below.							HEIM2	IAILMEI	4 1	(メノ	
				ng Office Address, If Applicable			Date Incorporated or Qualified				
	•			irginia Puzon			To Bo Book on the Florida		10/05/19	10/05/1994	
ATTN: Virginia Puzon ATTN: V Suite, Apt. #, etc. Suite, Apt. #,				etc.			- 5. FEI Number				
1 SunAmerica Center; 37th F1 1 SunAm					erica Center, 37th Fl				<u> </u>	Applied For	
City & State City & State				eles, CA 95967-5977			95-4494273		1	Not Applicable	
				eres,		113 - 44,314	6.		\$8.75 Addis	tional Fee required	
Zip Country Zip			Zip		Country		CERTIFICATE OF STATUS DESIRED for a Certificate of Stat				
90067-			<u> </u>								
7. Names a	and Street Ad	dresses of Each Officer and/o	r Director (Flo	ida nonpro				,			
Timeter	Name of Officers and/or Directors 2			Street Address of Each Officer and/or Director				City / State / Zip			
Title(s)											
AD								CENTURY CITY TOS ANGELES CA			
-20===	_ SD == HARRIS, SUSAN L ===================================			SUNAMERICA CENTER 3/1H FLOOR				CENTURI CITT LUS ANDELES CA			
											
- 	- DVT ROBINSON, SCOTT-L				MERICA-	CENTER 37TH I	FLR	- CENTURY CITY LOS ANGELES CA			
								051515V 015V 100 1NO5150 01			
PD	PD WINTROB, JAY S				MERICA	CENTER 37TH I	FLOOR	CENTURY CITY LOS	ANGELES	S CA	
											
Dir./	0.11.	W 02 be		1 Continue City Los Angeles							
Treas.	Gillis, N. Scott			1 SunAmerica Center, 37th Flr. Century City, Los Angeles,							
Sec. Nixon, Christine A:			1 SunAmerica Center, 37th F1r				Century City	, Los	-		
	<u></u>									CA	
							رسين رسين				
							SU	0003429		34	
8. Name and Address of Current Registered Agent							9. Name and A	Address of New Register	ed Agent		
8. Name and Address of Current Registered Agent Name											
THE PRENTICE-HALL CORPORATION SYSTEM, INC. Street Address (P.O. Box Number is Not Acceptable)				
1201	1201 HAYS STREET										
SUITE 105).				
TALLAHASSEE FL 32301											
(ALLANASSEC PL SESVI					City State Zip Code					ode	
10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.											
Signature of Registered Agent Square Date October 17, 2000											
Registered		well I Dry	GISTERED AG		Smith		D		<u> </u>	<u> </u>	
	V	KE	GISTERED AG	EN I MUS	A MOIC	uthorized	Represent	ative			
11. I certify	11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing										

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Christine A. Nixon RINTED NAME OF SIGNING OFFICER OR DIRECTOR

(310) 772-6000

Davtime Phone #



CORPORATION	
ACCOUNT NO. : 07210000032	
REFERENCE: 865731 4319383	
AUTHORIZATION:	
COST LIMIT: \$ 750.00	
ORDER DATE: October 17, 2000	
ORDER TIME: 1:32 PM	
ORDER NO. : 865731-005	
CUSTOMER NO: 4319383	
CUSTOMER: Tan Dosunmu, Legal Asst SUNAMERICA, INC. SUNAMERICA, INC. 1 Sunamerica Center Century City Los Angeles, CA 90067	1175 5 1177 1
DOMESTIC FILING	
NAME: SA INVESTMENT GROUP, INC.	
EFFECTIVE DATE:	
ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP	•
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	
CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING	-
CONTACT PERSON: Janna Wilson	

EXAMINER'S INITIALS: