

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morhart
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F94000005086 (3)**

1. Corporation Name

CLEAR CHANNEL TELEVISION, INC.

Principal Place of Business

**200 CONCORD PLAZA
SUITE 600
SAN ANTONIO TX 78216**

Mailing Address

**200 CONCORD PLAZA
SUITE 600
SAN ANTONIO TX 78216**



3. Date Incorporated or Qualified

09/29/1994

3a. Date of Last Report

10/11/1995

4. FEI Number

74-2722882

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND RD
PLANTATION FL 33324**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and board of directors

(NOTE: Registered Agent Signature required when first change)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **C**
MAYS, L. LOWRY
STREET ADDRESS **7710 JONES MALTSBERGER RD, SUITE 600**
CITY-STATE-ZIP **SAN ANTONIO TX 78216-6940**

TITLE ☐ DELETE

NAME **D**
FELD, ALAN D
STREET ADDRESS **4100 FIRST CITY CENTER**
CITY-STATE-ZIP **DALLAS TX 75201**

TITLE ☐ DELETE

NAME **D**
STRAUSS, THEODORE H
STREET ADDRESS **1801 ELM ST, 40TH FLOOR**
CITY-STATE-ZIP **DALLAS TX 75201**

TITLE ☐ DELETE

NAME **V**
MAYS, MARK P
STREET ADDRESS **7710 JONES MALTSBERGER RD, SUITE 600**
CITY-STATE-ZIP **SAN ANTONIO TX 78216-6940**

TITLE ☐ DELETE

NAME **S**
WYKER, KENNETH E
STREET ADDRESS **7710 JONES MALTSBERGER RD, SUITE 600**
CITY-STATE-ZIP **SAN ANTONIO TX 78216-6940**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

1. TITLE

12. NAME

13. STREET ADDRESS

14. CITY-STATE-ZIP

2. TITLE

22. NAME

23. STREET ADDRESS

24. CITY-STATE-ZIP

3. TITLE

32. NAME

33. STREET ADDRESS

34. CITY-STATE-ZIP

4. TITLE

42. NAME

43. STREET ADDRESS

44. CITY-STATE-ZIP

5. TITLE

52. NAME

53. STREET ADDRESS

54. CITY-STATE-ZIP

6. TITLE

62. NAME

63. STREET ADDRESS

64. CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Herbert W. Hill Jr.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/96 (210) 822-2828
DATE DAY/STATE/PHONE #

CR2E034 (12/95)