FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

F9400005061 (6) **DOCUMENT #**

| TELETI | RONICS MANAGEMENT SE | RVICES, INC. | | | | | | | |
|---|---|---------------------|--|--------------|--|---|----------------------------------|--------------------|------------------------|
| Principal Plac | e of Business | Mailing Address | -11-7- | | { | io igili gibii boiil boiil 6 | /0111 00 111 00 11 | / | (01 1101 1 00) |
| 9432 BAYMEADOWS ROAD 2001 SIXTH AVE SUITE 210 SUITE 1610 JACKSONVILLE FL 32256 SEATTLE WA 98121 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | | | | 3. Date Incom 09/29/19 | porated or Qualified 1994 | | | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Numbe | | | <u> </u> | oplied For |
| 21 200 | | Cuito Ant # ata | | | 91-157 | 0100 | | | ot Applicable |
| | wite 3302 | | 302 | | 5. Certificate | of Status Desired | | \$8.75 / Fee Re | Additional equired |
| | whe WA | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zig (() | Country | Zip | Country | | 8. This corpor | ation owes or has p | aid the cur | rent year Int | angible |
| 24 | 25 154 | | 30 | | | roperty Tax due Jun | | |] No |
| | g. Name and Address of Curre | nt Registered Agent | 81 | Name | 10. Name and | Address of New R | egistered | Agent | |
| | UNG, BETTY | TAITO MIO | | INATIE | | | | | |
| NATIONS CORP. REGISTERED AGENTS, INC. 526 E PARK AVE STE 200 | | | | Street Addre | ss (P.O. Box Nun | mber is Not Accepta | ıble) | | |
| TAI | LL AH ASSEE FL 32301 | | 83 | | | | | | |
| | | | i i | City | | | FL | . | Code |
| office or r agent. I | to the provisions of Sections 607.050 egistered agent of both, in the State of Tamilia; with and accept the oblig | | official and the state of the s | | | ctors. I hereby acce | purpose of app parties | ointment as | registered |
| 12. | | D DIRECTORS | 13. | | | CHANGES TO OFFI | ICERS AND | DIRECTOR | IS IN 12 |
| TITLE | PTD | DELETE | 1.1 TITLE | | | | | Change | ☐ Addition |
| NAME | HOLLAND, PETER T | _ | 1.2 NAME | | <i>\</i> | | | | |
| STREET ADDRESS | 2001 SIXTH AVE, SUITE 1619 |) | 1.3 STREET AC | ODRESS J.20 | 01 0" | Are Sw | 40 35 |)O 3- | |
| CITY-ST-ZIP | SEATTLE WA 98121 VSD | Florer | 1.4 CITY - ST - | ZIP | | | | NA or | 1 44 00 |
| TITLE | WYSOCKI, BRENT W | DELETE | 2.1 TITLE | | | | | Change | ☐ Addition |
| NAME Street address | 3100 YELLOWPINE TERRACE | • | 2.2 NAME | Maria la a | is wyld | wood | | | |
| CITY-ST-ZIP | AUSTIN TX 78757 | • | 2.4 CITY - ST- | | ustin tx | 78731 | | | |
| TITLE | 7,00 | DELETE | 3.1 TITLE | 211 111 | 121-11 V | 7 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | | Change | Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET AD | ODRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY - ST- | ZIP | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADORESS | | | 4 3 STREET AD | DRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CiTY-ST-2 | ZIP | | | | | |
| TITLE | | □ O£L ET E | 5.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET AD | DAESS | | | | | |
| CITY-ST-2IP | | T nevere | 5.4 CITY-ST-7 | ZIP | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | | | Ì |
| STREET ADDRESS | | | 6.3 STREET AD | DDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the constraint or the receiver or truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

2) 10/98

201441-0324

FILED

Feb 27 1998 8:00am

Secretary of State