| DOCUMENT # F9400005044  1. Entity Name                                |                               |                              |  |  | Mar 22, 2000 8:00 am  |                        |                             |  |
|---|-------------------------------|------------------------------|--|--|---|------------------------|-----------------------------|--|
| THORNTON, MUSSO &   | BELLEMIN, INC                 | •                            |  |  | Secretary (   |                        |                             |  |
| Principal Place of Business   |                               | Mailing Address              |  | $\dashv$   | 03-22-2000 90003 0  | 10 130.                | 00                          |  |
| 4788 WAYWOOD P.O. BOX 181   |                               |                              |  |  |   |                        |                             |  |
|   |                               | ZACHARY LA 70791-0181        |  |  | O # O O O I   |                        |                             |  |
|   |                               |                              |  | ĺ  | . 1 (887) 88 (108 (1891) 848) 1 88() 1 88() 1 88() 1 88() 1 | OLEH BIHAN OCH IA BUR  | III AHAH KAAN               |  |
| 2. Principal Place of Business  |                               | 3. Mailing Address           |  |  |   |                        |                             |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.           |                              |  | DO NOT WRITE IN THIS SPACE                         |   |                        |                             |  |
| City & State  |                               | City & State                 |  | <b>4.</b> F  | 72-1158537  | <del></del>            | pplied For<br>of Applicable |  |
| Zip Countr  | у                             | Zip                          | Country                                      | 5. 0   | Certificate of Status Desired                               | \$8.75 Add             | litional                    |  |
| 6. Name and Add   | ress of Current Reg           | istered Agent                |  | 7. N   | lame and Address of New Registered                          |                        |                             |  |
|   |                               | 1                            | Name   |  | •   |                        |                             |  |
| CT CORPORATION SYSTEMS  |                               |                              | Street Addre                                 | Street Address (P.O. Box Number is Not Acceptable) |   |                        |                             |  |
| 1200 S. PINE ISLAND F<br>PLANTATION FL 33324                          | D.                            | 1                            | <del></del> -                                |  |   |                        |                             |  |
|   |                               |                              | City   |  | FI  | Zip Code               | е                           |  |
| 8. The above named entity submits                                     | this statement for the        | e purpose of changing its    | registered office or reg                     | istered age  | ent, or both, in the State of Florida.                      |                        | ·                           |  |
|   |                               |                              |  |  |   |                        |                             |  |
| SIGNATURE Signature, typed or printed na                              | me of registered agent and ti | tte if applicable. (NOT      | E. Registered Agent signature re-            | quired when re-                                    | instating) DATE   |                        | <del></del> -               |  |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! |                               |                              | !!! FEE IS \$150.00                          |  | 10. Election Campaign Financing                             | \$5 በ                  | O May Be                    |  |
| Tax filing requirement and elects to do so. (See criteria on back)    |                               |                              | 00 Fee will be \$550.<br>He to Department of | Trust Fund Contribution. Added to Fees             |   |                        |                             |  |
| 11.   | OFFICERS AND DIR              |                              | 12.  |  | DITIONS/CHANGES TO OFFICERS AN                              | D DIRECTORS            | 3 IN 11                     |  |
| TITLE PDC   | 01.102.107.112.211            | ☐ Delete                     | TITLE  |  |   | ☐ Change               | Addition                    |  |
| THORNTON, DAVID M   |                               | , -                          | NAME   |  |   |                        |                             |  |
| STREET ADDRESS 1434 LAKEWOOD DR.                                      |                               |                              | STREET ADDRESS                               |  |   |                        | j                           |  |
| CITY-ST-ZIP ZACHARY LA 707  | <u>'91</u>                    |                              | CITY-ST-ZIP                                  |  |   |                        |                             |  |
| TITLE VD  |                               | . Delete                     | TITLE  |  |   | ☐ Change               | Addition                    |  |
| NAME MUSSO, MICHAE  | L W                           | 1                            | NAME<br>STREET ADDRESS                       |  |   |                        |                             |  |
| STREET ADDRESS P.O. BOX 80482 CITY-ST-ZIP LAFAVETTE LA 76             | 0500                          | I                            | CITY-ST-ZIP                                  |  |   |                        | Ì                           |  |
| TITLE STD   | J390                          | Delete                       | TITLE  |  |   | ☐ Change               | Addition                    |  |
| NAME BARKER, MARY V   | N.                            |                              | NAME   |  |   | ـــ و،،۵۰۰             |                             |  |
| STREET ADDRESS 10310 CARMER (   |                               |                              | STREET ADDRESS                               |  |   |                        |                             |  |
| CITY-ST-ZIP BATON ROUGE L   |                               | <u>i</u>                     | CITY-ST-ZIP                                  |  |   |                        |                             |  |
| TITLE   | -                             | Delete                       | TITLE  |  |   | Change                 | ☐ Addition                  |  |
| NAME  |                               |                              | NAME   |  |   |                        |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               | •                            | STREET ADDRESS<br>CITY - ST - ZIP            |  |   |                        | ĺ                           |  |
| TITLE   |                               | ☐ Delete                     | TITLE  | <del></del>  | <del></del>   | ☐ Change               | Addition                    |  |
| NAME  |                               |                              | NAME   |  |   | •                      |                             |  |
| STREET ADDRESS  |                               | 1                            | STREET ADDRESS                               |  |   |                        | Í                           |  |
| CITY-ST-ZIP   |                               | <u></u>                      | CITY-\$T-ZIP                                 |  |   |                        |                             |  |
| TITLE   |                               | ☐ Delete                     | TITLE  |  |   | ☐ Change               | Addition                    |  |
| NAME<br>CTREET ADDRESS  |                               |                              | NAME<br>STREET ADDRESS                       |  |   |                        |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |                              | CITY-ST-ZIP                                  |  |   |                        | }                           |  |
|   | tion supplied with this       | s filing does not qualify fo |  | n Section  | 119.07(3)(i), Florida Statutes. I further ce                | <br>artify that the in | nformation                  |  |

2000 UNIFORM BUSINESS REPORT (UBR)

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with a other like empowered.

SIGNATURE:

FILED

CR2E034 (9/99)