

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
May 20 1998 8:00am  
Secretary of State

DOCUMENT # **F94000005006 (1)**

1. Corporation Name

**CAPSTONE CAPITAL OF SARASOTA, INC.**



Principal Place of Business

**1000 URBAN CENTER DRIVE  
SUITE 630  
BIRMINGHAM AL 35242  
US**

Mailing Address

**1000 URBAN CENTER DRIVE  
SUITE 630  
BIRMINGHAM AL 35242  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/27/1994**

4. FEI Number

**63-1127903**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and title, if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE  
NAME **PD**  
STREET ADDRESS **MCROBERTS, JOHN W**  
CITY-ST-ZIP **1000 URBAN CENTER DR., STE. 630**  
**BIRMINGHAM AL**

TITLE ☐ DELETE  
NAME **VSTD**  
STREET ADDRESS **KIZER, ANDREW L**  
CITY-ST-ZIP **1000 URBAN CENTER DR., STE. 630**  
**BIRMINGHAM AL**

TITLE ☒ DELETE  
NAME **VD**  
STREET ADDRESS **HARLAN, WILLIAM C**  
CITY-ST-ZIP **1000 URBAN CENTER DR., STE. 630**  
**BIRMINGHAM AL**

TITLE ☐ DELETE  
NAME **CD**  
STREET ADDRESS **SCRUSHY, RICHARD M.**  
CITY-ST-ZIP **2 PERIMETER PARK S.**  
**BIRMINGHAM AL 35242**

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **MARTIN, MICHAEL D.**  
CITY-ST-ZIP **2 PERIMETER PARK S.**  
**BIRMINGHAM AL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition  
3.2 NAME **S**  
3.3 STREET ADDRESS **Malcolm McVay**  
3.4 CITY-ST-ZIP **1000 Urban Center Drive, Ste. 630**  
**Birmingham, AL**

4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS **One Healthsouth Parkway**  
4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS **One Healthsouth Parkway**  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CR2E034 (10/97)