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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

SIGNATURE:

F94000004930 (3)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ANTHONY CRANE RENTAL OF GEORGIA, INC.

Mailing Address Principal Place of Business 420 GRANGE ROAD 420 GRANGE ROAD SAVANNAH GA 31407 SAVANNAH GA 31407 3a. Date of Last Report 3. Date Incorporated or Qualified 09/20/1994 02/27/1995 2. Principal Piace of Business 2a. Mailing Address 4. FEI Number Applied For 58-1699576 21 26 Not Applicable Suite Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 27 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be П Trust Fund Contribution Added to Fees 23 28 Ζip Zin Country 8. This corporation has liability for intangible tax under s. 199.032, Yes No Florida Statutes 25 29 30 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 MEARS, GREGORY L Street Address (P.O. Box Number is Not Acceptable) 3800 POWERLINE RD. 83 POMPANO BEACH FL 33075 84 City 85 Zip Code 1. Fursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, Type their printed matrix of registered agent and title it applicable (NOTE: Registered Agent signature required when reinstating) CR2E034 (12/95) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. 12. Change ☐ Addition DELETE 1 1 TITLE THES ŊΡ ANTHONY, RAY G 12 NAME NAME 301 MEADOWLARK DR. 1.3 STREET ADDRESS STREET ADDRESS **UNIONTOWN PA 15401** 14 CITY - ST - ZIP CHY ST ZiP DELETE Change Addition DST 2 1 THLE TILE MAHOKEY, DAVID W 2.2 NAME **B-16 DOGWOOD DRIVE** STREET ADDRESS 23 STREET ADDRESS DUNBAR PA 2 4 CITY - ST - ZIP CUTY ST 70: DELETE Addition 3 1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STHEET ADDRESS 3 4 City - St - ZiP CHY-ST-ZIP DELETE 4 1 TITLE ☐ Change Addition Milet 4.2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS 4 4 CiTY-ST-ZIP 011Y - \$1 - 216 ☐ Change Addition DELETE 5.1 THE THE 5.2 NAME NAM: 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY - ST - ZIP C:1Y-ST-7 P Change DELETE ☐ Addition THLE 6 1 TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS CITY - ST- ZIP 64 CITY-ST-7IP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)rk), Florida Statutes. I further certify that the information indicated by this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of true corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/14/96 (412) 469-3700