

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Feb 13 1997 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **F94000004913 (9)**

1. Corporation Name  
**AXIS USA, INC.**

Principal Place of Business  
**14120 MCCORMICK DRIVE  
TAMPA FL 33626**

Mailing Address  
**14120 MCCORMICK DRIVE  
TAMPA FL 33626-3018**



|                                |  |                        |  |                                                                                    |  |                                                                                                                                                             |  |
|--------------------------------|--|------------------------|--|------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified<br><b>09/21/1994</b>                             |  | 3a. Date of Last Report<br><b>05/01/1996</b>                                                                                                                |  |
| 21 Suite, Apt. #, etc.         |  | 26 Suite, Apt. #, etc. |  | 4. FEI Number<br><b>36-3561208</b>                                                 |  | Applied For<br>Not Applicable                                                                                                                               |  |
| 22 City & State                |  | 27 City & State        |  | 5. Certificate of Status Desired <input type="checkbox"/>                          |  | <b>\$8.75 Additional Fee Required</b>                                                                                                                       |  |
| 23 Zip                         |  | 28 Zip                 |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |  | <b>\$5.00 May Be Added to Fees</b>                                                                                                                          |  |
| 24 Country                     |  | 29 Country             |  | 30                                                                                 |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

**DE VRIES, ROBERT  
14120 MCCORMICK DRIVE  
TAMPA FL 33626**

10. Name and Address of New Registered Agent

81 Name **BAKER, LESLIE**  
82 Street Address (P.O. Box Number is Not Acceptable)  
83 **2509. SUCCESS DRIVE. SUITE #1.**  
84 City **ODESSA** FL 85 Zip Code **33556**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE **L. BAKER** DATE **2-10-97**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                        |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| TITLE                      | PCD <input type="checkbox"/> DELETE           | 1.1 TITLE                                             | <b>VP &amp; TREASURER</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>BECHERUCCI, RAFFAELE</b>                   | 1.2 NAME                                              | <b>DIEGO MONEGHINA</b>                                                                                 |
| STREET ADDRESS             | <b>AXIS SPA-50028 TAVERNELLE</b>              | 1.3 STREET ADDRESS                                    | <b>AXIS SPA - 50028 TAVERNELLE</b>                                                                     |
| CITY - ST - ZIP            | <b>VAL DI PESA, FLORENCE</b>                  | 1.4 CITY - ST - ZIP                                   | <b>VAL DI PESA, FLORENCE, ITALY</b>                                                                    |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE  | 2.1 TITLE                                             | <b>VP</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                 |
| NAME                       | <b>PEZZANA, FRANCESCO</b>                     | 2.2 NAME                                              | <b>BECHERUCCI, ANTONIO</b>                                                                             |
| STREET ADDRESS             | <b>AXIS SPA-50028 TAVERNELLE</b>              | 2.3 STREET ADDRESS                                    | <b>AXIS SPA. 50028. TAVERNELLE</b>                                                                     |
| CITY - ST - ZIP            | <b>VAL DI PESA, FLORENCE</b>                  | 2.4 CITY - ST - ZIP                                   | <b>VAL DI PESA. FLORENCE. ITALY</b>                                                                    |
| TITLE                      | V <input checked="" type="checkbox"/> DELETE  | 3.1 TITLE                                             | <b>VP</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                 |
| NAME                       | <b>MONACO, MARCO</b>                          | 3.2 NAME                                              | <b>MONTISCI, MARCELLO</b>                                                                              |
| STREET ADDRESS             | <b>AXIS SPA-50028 TAVERNELLE</b>              | 3.3 STREET ADDRESS                                    | <b>AXIS SPA. 50028. TAVERNELLE</b>                                                                     |
| CITY - ST - ZIP            | <b>VAL DI PESA, FLORENCE</b>                  | 3.4 CITY - ST - ZIP                                   | <b>VAL DI PESA. FLORENCE. ITALY</b>                                                                    |
| TITLE                      | SD <input checked="" type="checkbox"/> DELETE | 4.1 TITLE                                             | <b>VP</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                 |
| NAME                       | <b>DE VRIES, ROBERT</b>                       | 4.2 NAME                                              | <b>AMMANNATI, ANTONIO</b>                                                                              |
| STREET ADDRESS             | <b>4725 MARINE PKWY</b>                       | 4.3 STREET ADDRESS                                    | <b>AXIS SPA. 50028. TAVERNELLE</b>                                                                     |
| CITY - ST - ZIP            | <b>NEW PORT RICHEY FL</b>                     | 4.4 CITY - ST - ZIP                                   | <b>VAL DI PESA. FLORENCE. ITALY</b>                                                                    |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE  | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |
| NAME                       | <b>HOPPER, DOUG</b>                           | 5.2 NAME                                              |                                                                                                        |
| STREET ADDRESS             | <b>18329 CYPRESS COVE RD</b>                  | 5.3 STREET ADDRESS                                    |                                                                                                        |
| CITY - ST - ZIP            | <b>LUTZ FL</b>                                | 5.4 CITY - ST - ZIP                                   |                                                                                                        |
| TITLE                      | <input type="checkbox"/> DELETE               | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |
| NAME                       |                                               | 6.2 NAME                                              |                                                                                                        |
| STREET ADDRESS             |                                               | 6.3 STREET ADDRESS                                    |                                                                                                        |
| CITY - ST - ZIP            |                                               | 6.4 CITY - ST - ZIP                                   |                                                                                                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (9/96)