FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

bd 10tg

| DOCUMENT # | F94000004791 | (9) |
|--------------------------------------|--------------|-----|
| Corporation Name | | (-) |

| TRINE | r essential. Facilities X | II, INC | C. | | | | | | | | |
|--|---|---------------------|------------------------------|------------------------|---------------------------------------|---------------------------------------|------------|--|---------------|-------------------------------|-----------------------------------|
| Principal Place | of Business | М | ailing Address | | | | | 3 1090100 BHO 10111 BISH BISH BISH | 10111 001H 61 | | ille (1919) (1911-199) |
| FOUR EMBARCADERO CENTER FOUR EMBARCADERO CEN SUITE 3150 SUITE 3150 SAN FRANCISCO CA 94111 SAN FRANCISCO CA 94111 | | • | | | | 3. Date Incorporated or Qualified | 3a. Date | | | | |
| Dringing Dig | on of Business | 7-0- | Mallina Address | | | · · · · · · · · · · · · · · · · · · · | | 09/15/1994 4. FEI Number | LU | 1/26/19 | |
| 2. Principal Place of Business 2a. Mailing Address 2b | | . Ivialling Address | | | | | 94-3209239 | | ⊢ | Applied For Not Applicable | |
| Suite, Apt. # | t. etc. | 1201 | Suite, Apt. #, etc. | | · · · · · · · · · · · · · · · · · · · | | | | | | Additional |
| 22 | , - | 27 | | | | | | 5. Certificate of Status Desired | | | Required |
| City & State | | 1 | City & State | | | | | 6. Election Campaign Financing | | \$5.0 | O May Be |
| 23 | | 28 | | | | | ļ | Trust Fund Contribution | | | d to Fees |
| Zip | Country | | Zip | | untry | | | 8. This corporation has liability for it | | under s | 199.032, |
| 24] | 25 | 29 | | 30 | r | | } | Florida Statutes Yes | | | _ |
| | 9. Name and Address of Current | Regis | tered Agent | | 81 | Name | | 10. Name and Address of New Ro | egistered A | gent | |
| | | | | | *' | Name | | | | | |
| | JO ANN | | | | 82 | Street A | ddress | s (P.O. Box Number is Not Acceptabl | e) | | |
| | ET CORPORATE REALTY TRUST | , INC. | | | 83 | | | | | | |
| | JLLERTON ST., SUITE 105 | | | | | | | | | | |
| JACKSC | NVILLE FL 32256-0757 | | | | 84 | City | | | FL | 85 Zı | p Code |
| or registere | o the provisions of Sections 607.0502 ed agent, or both, in the State of Florid h, and accept the obligations of, Section | la. Such | n change was authorize | s, the abo d by the | corpx | iamed cor oration's b | poration | on submits this statement for the purp of directors. I hereby accept the appo | oose of char | nging its r registered | registered office Jagent. I am |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | | | | i Agen | t signature rec | quired wh | hen reinstating) | DATE | | 50.01.0 |
| 12. | OFFICERS AND | DIREC | DELETE | 13. | ut r | | | ADDITIONS/CHANGES TO OFFI | | DIRECTO Change | OHS IN 12 Addition |
| NAME | PD | | [] occon | 1.2 N | | | | | | Change | |
| STREET ADDRESS | WHILTING, MARK S FOUR EMBARCADERO CENT | ED | | | | ADDRESS | Whi | iting, Mark S. | | | |
| | SAN FRANCISCO CA 94111 | En | | | ITY-S | 1 | | | | | |
| CITY-ST-ZIP TITLE | VIS | | DELETE | 2 11 | | 1 - ZIF | | | |] Change | ☐ Addition |
| NAME | REINHART, JAMES R | | | 2.2 N | | | | | _ | , | |
| STREET ADDRESS | FOUR EMBARCADERO CENT | FR | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP | SAN FRANCISCO CA 94111 | | | | ITY-S | | | | | | ļ |
| TITLE | V | | DELETE | 3. 1 1 | | | | | | Change | Addition |
| NAME | LYON, GARY P | | | 3 2 N | AME | | | | | | |
| STREET ADDRESS | FOUR EMBARCADERO CENT | ER | | 3.3 9 | STREET | ADDRESS | | | | | : |
| C(1) - S1 - 7(P | SAN FRANCISCO CA 94111 | | | 3.4 C | ITY-S | T-21P | | | | | |
| TITLE | ٧ | | DELETE | 4,1 | TITLE | | | | |] Change | ☐ Addition |
| NAME | SWANSON, CHARLES S | | | 4.2 N | ΙΑΜέ | | | | | | |
| STREET ADDRESS | FOUR EMBARCADERO CENT | ER | | 4.3 S | TREET | ADDRESS | | | | | |
| CITY-\$T-ZIP | SAN FRANCISCO CA 94111 | | P-1 0-1-1-1 | | ITY-S | T-ZIP | | | <u></u> | | |
| TITLE | VAS | | ☐ DELETE | 5.17 | - | | | | |] Change | ☐ Addition |
| NAME | CHITTY, JO ANN | | | 5.2 N | | | | | | | |
| STREET ADDRESS | FOUR EMBARCADERO CENT | ER | | | | ADDRESS | | | | | |
| CITY - ST - ZIP | SAN FRANCISCO CA 94111 | | ☐ DELETE | | ITY-S | T-21P | | | | 1 Change | ☐ Addition |
| TITLE | VAS | | FT DECEIL | 6 1 1 | | | | | L | j change | ☐ Vooition |
| NAME CIDICIL ADDRESS | PAUL, DEBRA HANSEN | reo | | 62 N | | Annorce | | | | | |
| STREET ADDRESS | FOUR EMBARCADERO CENT | EN | | | | ADDRESS | | | | | |
| CITY - ST - ZIP | SAN FRANCISCO CA 94111 control that the information supplied w | ith this | filing is valuntarily furnis | | does | | ify for I | the exemption stated in Section 119 | 77/3Vk) Flor | ida Statu | tas Lfurther |

I do nereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a statement with an address.

| -C | | NIA | Т | UR | :=: |
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| • | u | | . | • | |

Debra H.

Debra H. Paul Vice President

415-391-4300

Daylime Phone ≇

CR2E034 (12/95)

TriNet Essential Facilities XII, Inc.

Additions to List of Directors

Robert W. Holman, Jr.

Director Four Embarcadero Center, Suite 3150 San Francisco, CA 94111

Robert Perry

Director Four Embarcadero Center, Suite 3150 San Francisco, CA 94111