

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathews
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 27 AM 11:04

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F94000004710 (9)

1. Corporation Name

ATLANTIC BREEDERS COOPERATIVE, INC.

Principal Place of Business

1575 APOLLO DR
LANCASTER PA 17801

Mailing Address

1575 APOLLO DR
LANCASTER PA 17601

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/12/1994

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

4. FEI Number

23-1316302

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

Country

28. Zip

Country

24.

25.

29.

30.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ANDERSON, LES
505 SHALISA BLVD
AUBURNDALE FL 33823

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. 2326 SOUTHWEST 24TH AVENUE

84. City

OKEECHOBEE

FL

85. Zip Code
34974

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE P
NAME KREIDER, JAMES G
STREET ADDRESS 165 CENTER RD
CITY-ST-ZIP QUARRYVILLE PA 17566

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE V
NAME HILEMAN, DAVID C
STREET ADDRESS RR 1, BOX 422
CITY-ST-ZIP TYRONE PA 16886

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE S
NAME HAWBAKER, DWIGHT M
STREET ADDRESS 13914 LOCUST LEVEL RD
CITY-ST-ZIP GREEN CASTLE PA 17225

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE T
NAME KUMMER, LEE D
STREET ADDRESS 318 WATTERS STATION RD
CITY-ST-ZIP EVANS CITY PA 16033

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE D
NAME HALEMAN, HAROLD H
STREET ADDRESS 4647 OLD EASTON RD
CITY-ST-ZIP DOYLESTOWN PA 18901

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☒ Change ☐ Addition

TITLE D
NAME HUDSON, DANIEL H
STREET ADDRESS RR 4, BOX 10
CITY-ST-ZIP VIOLA DE 10070

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

D
HOWARD, GLENN A.
2153 JEFFERSON STREET
OLNEY, PA 19347

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David E. Mellinger

ASSISTANT SECRETARY-TREASURER
DAVID E. MELLINGER

4/15/95
(Date)

717-569-0413
(Telephone Number)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR