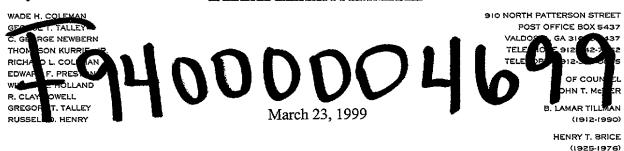
## LAW OFFICES

## COLEMAN, TALLEY, NEWBERN, KURRIE, PRESTON & HOLLAND

A LIMITED LIABILITY PARTNERSHIP



Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 900002818399--5 -03/25/99--01069--023 \*\*\*\*\*\*52.50 \*\*\*\*\*\*52.50

Re: Parker Holdings, Limited, Inc. (F94000004699)

Application by Foreign Corporation for Withdrawal of Authority

Dear Ladies and Gentlemen:

Enclosed please find the Application of Parker Holdings, Limited, Inc. for Withdrawal of Authority to Transact Business or Conduct Affairs in the State of Florida.

Also, enclosed please find our check in the amount of \$52.50.

If you find everything in order, would you please issue a Certificate of Withdrawal and forward to me a certified copy of the Application as well as a Certificate of Status.

It is my understanding that with this withdrawal, Parker Holdings, Limited, Inc is not subject to filing the Profit Corporation Annual Report for 1999.

If this is in error, please so advise me and we will complete the report.

If you have any questions, please do not hesitate to contact me.

Sincerely yours,

Thompson Kurrie, Jr.

TK,jr:hef Enclosures

cc: Mitt Parker (via telecopier)

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

PARKER HOLDINGS, LIMITED, INC. (F94000004699)

•	•	
GEORGIA		
(Incorporated Under Laws	s Of)	
corporation is no longer transacting business or condi- hereby voluntarily surrenders its authority to transact bu		
corporation revokes the authority of its registered a	gent in Florida to ac	cept service on i
on arising during the Department of State as its agent for arising during the time it was authorized to transact b	or service of process b	pased on a cause
following is a general mailing address to which the Der	nortment of State max	
following is a current mailing address to which the Depers against this corporation that may be served on the D	Department.	mana copy or an
	-	ASS.
		5 PM
910 NORTH PATTERSON STREET		
(Mailing Address)		0R/II/
VALDOSTA, GA 31601		
(City/ State /Zip)	W-1	_
corporation agrees to notify the Department of State is	n the future of any ch	nange in its mailir
ess.		
- Lung Times	Vice-Presiden	ıt
Signature of the chairman or vice chairman of the board, president, or any officer.	Title	
THOMPSON KURRIE, JR.	March 23, 1999	