

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996-8-96

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DOCUMENT # **F94000004699 (4)**

1. Corporation Name

PARKER HOLDINGS, LIMITED, INC.



Principal Place of Business

Mailing Address

**910 N. PATTERSON ST.
VALDOSTA GA 31601
US**

**PO BOX 5437
VALDOSTA GA 31603
US**

3. Date Incorporated or Qualified 09/12/1994	3a. Date of Last Report 02/16/1995
4. FEI Number 58-2061362	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business	2a. Mailing Address
21	26
Suite, Apt. #, etc.	Suite, Apt. #, etc.
22	27
City & State	City & State
23	28
Zip	Zip
Country	Country
24	25
29	30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WHITE, JAMES RICHARD
1817 PRINCETON LAKES DR., NO. 811
BRANDON FL 33511**

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
FL	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of new registered agent and the applicable

(Public Registered Agent's signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PT PARKER, MITT 3510 KNOLLWOOD DR. ATLANTA GA 30305	1. TITLE	☐ Change ☐ Addition
NAME	V PARKER, CHERYL G 3510 KNOLLWOOD DR. ATLANTA GA 30305	2. TITLE	☒ Change ☐ Addition
STREET ADDRESS	S KURRIE, THOMPSON JR. 910 NORTH PATTERSON ST. VALDOSTA GA 31601	23 STREET ADDRESS	☐ Change ☐ Addition
CITY-ST-ZIP		24 CITY-ST-ZIP	☐ Change ☐ Addition
TITLE		3. TITLE	☐ Change ☐ Addition
NAME		32 NAME	☐ Change ☐ Addition
STREET ADDRESS		33 STREET ADDRESS	☐ Change ☐ Addition
CITY-ST-ZIP		34 CITY-ST-ZIP	☐ Change ☐ Addition
TITLE		4. TITLE	☐ Change ☐ Addition
NAME		42 NAME	☐ Change ☐ Addition
STREET ADDRESS		43 STREET ADDRESS	☐ Change ☐ Addition
CITY-ST-ZIP		44 CITY-ST-ZIP	☐ Change ☐ Addition
TITLE		5. TITLE	☐ Change ☐ Addition
NAME		52 NAME	☐ Change ☐ Addition
STREET ADDRESS		53 STREET ADDRESS	☐ Change ☐ Addition
CITY-ST-ZIP		54 CITY-ST-ZIP	☐ Change ☐ Addition
TITLE		6. TITLE	☐ Change ☐ Addition
NAME		62 NAME	☐ Change ☐ Addition
STREET ADDRESS		63 STREET ADDRESS	☐ Change ☐ Addition
CITY-ST-ZIP		64 CITY-ST-ZIP	☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

Thompson Kurrie, Jr.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Vice President

1/28/96 912-242-7562
Date Title Phone #

CR2E034 (12/95)