## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400004669

1. Corporation Name

## Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90033 040 \*\*\*150.00

| AIRSPRA  | y international inc.                                 |                     | _                                 |  |   |
|--|--|---------------------|-----------------------------------|--|---|
| Principal Place  | of Business  | Mailing Address     |                                   |  |   |
| 4701 N. FEDERAL HWY., #465 4701 N. FEDERAL HWY., #465  |  |                     | 5                                 |  |   |
| POMPANO BEACH FL 33064 POMPANO BEACH FL 33064  |  |                     |                                   |  |   |
|  |  |                     |                                   | DO NOT WRITE IN T                                      | HIS SPACE   |
|  |  |                     |                                   | 3. Date Incorporated or Qualifed                       | (   |
|  | ····   |                     |                                   | 09/09/1994<br>4. FEI Number                            | Applied For                                       |
| <del></del> '  | lace of Business                                     | 2a. Mailing Address |                                   | 1  | <del>                                      </del> |
| 21   | W. A.  | 26                  |                                   | 13-3262539   | Not Applicable \$8.75 Additional                  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc. |                                   | 5. Certifcate of Status Desired                        | Fee Required                                      |
| City & State   |  | City & State        |                                   | a Flatin Campaign Financing                            | \$5.00 May Be                                     |
|  | e  | <b>⊢</b> ′          |                                   | 6. Election Campaign Financing Trust Fund Contribution | Added to Fees                                     |
| <b>Zip</b>   | Country  | Zip                 | Country                           | This corporation owes the current year                 |   |
| <b>-</b> '   | 25   | 29 30               |                                   | Personal Property Tax.                                 | ☐Yes ☐No  |
| 24   | 9. Name and Address of Current                       |                     | <u>'1</u>                         | 10. Name and Address of New Register                   |   |
|  | 3. Hattle and Address of Carrone                     | rregione sugant     | 81 Name                           | ~  |   |
| SWA  | N, JAMES B   |                     |                                   |  | NDS   |
| 4701 N. FEDERAL HWY., #465   |  |                     | 82 Street Addr                    | ress (P.O. Box Number is Not Acceptable)               | Hy #465   |
| POMPANO BEACH FL 33064   |  |                     | 83 7                              | U) IV, TEACERNO  | 34  |
|  |  |                     | lon                               | pano Beach H   | 32064   |
|  |  |                     | 84 City                           | 7  | Zip Code  |
| and a second sec |  |                     |                                   |  |   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familier with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE   |  |                     |                                   |  |   |
|  | Signature, typed or printed name of registered agent |                     | egistered Agent signature require | ADDITIONS/CHANGES TO OFFICERS                          | AND DIDECTORS IN 6                                |
| 12.  | OFFICERS AND   | DELETE              | 13.                               | ADDITIONS/CHANGES TO OFFICERS                          | Change Addition                                   |
| TITLE  | P  | CA DELETE           | 1.1 TITLE                         | ROBERT F. BRANDS<br>4701 N FEBERAL HM                  | C averiĝa (P) versen.                             |
| NAME   | SWAN, JAMES B  |                     | 1.2 NAME                          | 11701 of Kerral Huy                                    | H 465   |
| STREET ADDRESS   | 4701 N. FEDERAL HWY., #465                           |                     |                                   | On the state of  | 33064   |
| CITY-ST-ZIP  | POMPANO BEACH FL 33064                               | □ ocuses            | 14 CITY-ST-ZIP                    | Pomparlo Bett FI                                       | Change Addition                                   |
| TITLE  | V  | ☐ DELETE            | 2.1 TITLE                         | •  | □ Ottatige □ Addition                             |
| NAME   | MOLENAAR, ALBERT                                     |                     | 2.2 NAME                          |  |   |
| OHEELT DESCRIPTION OF THE PROPERTY OF THE PROP |  | 2.3 STREET ADDRESS  |                                   | <u> </u>   |   |
| CITY-\$T-ZIP   | POMPANO BEACH FL 33064                               |                     | 2. 4 CITY- ST- ZIP                |  |   |
| TITLE  |  | ☐ DELETE            | 3.1 TITLE                         |  | ☐ Change ☐ Addition                               |
| NAME   |  |                     | 3.2 NAME                          |  |   |
| STREET ADDRESS   |  |                     | 3.3 STREET ADDRESS                |  |   |
| CITY-ST-ZIP  |  |                     | 3.4. CITY-ST-ZIP                  |  |   |
| TITLE  |  | ☐ DELETE            | 4.1 TITLE                         |  | ☐ Change ☐ Addition                               |
| NAME   |  |                     | 4, 2 NAME                         |  |   |
| STREET ADDRESS   |  |                     | 4.3 STREET ADDRESS                |  |   |
| CITY-ST-ZIP  |  |                     | 4.4 CITY-ST-ZIP                   |  |   |
| TITLE  |  | ☐ DELETE            | 5.1 TITLE                         |  | Change Addition                                   |
| NAME   |  |                     | 5.2 NAME                          |  |   |
| STREET ADDRESS   |  |                     | 5.3 STREET ADDRESS                |  |   |
| CITY-ST-ZIP  |  |                     | 5.4 CITY-ST-ZIP                   |  |   |
| TITLE  |  | ☐ DELETE            | 6.1 TITLE                         |  | ☐ Change ☐ Addition                               |
| NAME   |  |                     | 62 NAME                           |  |   |
|  |  |                     | 6.3 STREET ADDRESS                |  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

DIRECTOR