

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 28 AM 11:43

DOCUMENT # F94000004659 (8)

1. Corporation Name

KRUPP HOESCH STEEL PRODUCTS, INC.

Principal Place of Business

ONE RAVINIA DR., #1100
ATLANTA GA 30346

Mailing Address

ONE RAVINIA DR., #1100
ATLANTA GA 30346

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/08/1994

3a. Date of Last Report

N/A

4. FEI Number

58-1594889

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

25

Suite, Apt. #, etc.

26

City & State

27

Zip

Country

28

Zip

Country

29

Zip

Country

30

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS ST.
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PTD
NAME	DAMP, HANS J
STREET ADDRESS	ONE RAVINIA DR., #1100
CITY - ST - ZIP	ATLANTA GA 30346
TITLE	VS
NAME	BRINKMANN, ULRICH
STREET ADDRESS	ONE RAVINIA DR., #1100
CITY - ST - ZIP	ATLANTA GA 30346
TITLE	DC
NAME	LANDTAU, WOLFGANG
STREET ADDRESS	1 RAVINIA DR., #1100
CITY - ST - ZIP	ATLANTA GA 30346
TITLE	DC
NAME	LUEMMEN, HANS-GUENTER
STREET ADDRESS	1 RAVINIA DR., #1100
CITY - ST - ZIP	ATLANTA GA 30346
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	V	☐ Change ☒ Addition
1.2 NAME	CRESSATY, CHERIF	
1.3 STREET ADDRESS	ONE RAVINIA DRIVE, #1100	
1.4 CITY - ST - ZIP	ATLANTA, GA 30346	
2.1 TITLE	V	☐ Change ☒ Addition
2.2 NAME	SCHNEIDER, DIRK	
2.3 STREET ADDRESS	10 SYLVAN WAY	
2.4 CITY - ST - ZIP	PARSIPPANY, NJ 07054	
3.1 TITLE	V	☐ Change ☒ Addition
3.2 NAME	VETTER, HARRY	
3.3 STREET ADDRESS	10 SYLVAN WAY	
3.4 CITY - ST - ZIP	PARSIPPANY, NJ 07054	
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ulrich Brinkmann* **ULRICH BRINKMANN**

3/8/95

(404) 399-5500

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

Date

Telephone #