F9400000453

ATLANTIC BENCH & LEISURE, INC.

Principal Place of Business

3380 PHILLIPS HWY JACKSONVILE FL 32207

Mailing Address

3380 PHILLIPS HWY JACKSONVILE FL 32207 HS

> 100002951321---4 -08/05/99--01007--015 ******35.00 ******35.00

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> > SECRETARY OF STATEA

withdrawal

8. PAYNE AUG 1 7 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 5, 1999

Atlantic Beach & Leisure, Inc. 3380 Phillips Hwy. Jacksonville, FL 32207

SUBJECT: ATLANTIC BENCH & LEISURE, INC. Ref. Number: F94000004532

We have received your document for ATLANTIC BENCH & LEISURE, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

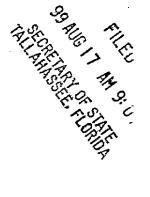
The information contained on the withdrawal application is information required by the Florida Statutes. You have stricken through two paragraphs and the document is unacceptable for filing. Please complete another form and return it for filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6901.

Susan Payne Senior Section Administrator

Letter Number: 999A00039744





APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| ATLANTIC BENCH + LEISGRE (Name of Corporation) | INC |
|--|---------------------|
| (Name of Corporation) | |
| Vivginia FET # 54-1536715 (Incorporated Under Laws Of) | |
| (Incorporated Under Laws Of) | |
| | |
| This corporation is no longer transacting business or conducting affairs within tand hereby voluntarily surrenders its authority to transact business or conduct affa | |
| This corporation revokes the authority of its registered agent in Florida to ac | cept service on its |
| behalf and appoints the Department of State as its agent for service of process baction arising during the time it was authorized to transact business or conduct affi | based on a cause of |

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

| 3380 Philips Hwy | TALLES BY AUG |
|---|-------------------|
| (Mailing Address) | I A MARSE |
| Jackson ville, +L 32207 (City/ State /Zip) | 4 9: 07 E E DR |
| V | |

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

| June 9/jul | Director | |
|--|------------------|--|
| Signature of the chairman or vice chairman of president, or any officer. | the board, Title | |
| Anne G. Esel | 8-12-33 | |
| Typed or printed name | Date | |